

# LEMON GROVE REVIEW

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Lemon Grove, California

Thursday, March 16, 1967

Phone 469-0101

Ten Cents

## The DIMMER VIEW

by Max Goodwin



### Van Deerlin's Popularity Growing

U. S. Rep. Lionel Van Deerlin (D-S.D.) should be commended for his effort for the American people against Adam Clayton Powell.

It took a lot of backbone to go against a party member who holds a big wad of Democratic votes. It also pitted a white Congressman against a Negro—with all the implications involved therein.

But Van Deerlin did it and it backlashed in San Diego. He was hooted last week as he attempted to speak at a meeting of his constituents.

When Van Deerlin first announced his opposition to Congressman Powell this column opined that "he would lose no San Diego votes." In spite of those who probably supported him in the past and who apparently have turned against him now, we'll stick to our original prognostication. For those who now oppose his posture on Powell as anti-Negro, there is a new legion who would support Van Deerlin now, regardless of their party affiliation. This support comes because they feel that Van Deerlin's actions were honest... that he was standing against unconscionable criminal contempt of Congress...

Van Deerlin has done more to gain that wide, middle segment of voting power in San Diego with his present position than he has been able to do with all the speechifying he has done in the past three years.

### Let's Save the Elk

Three thousand elk will be intentionally slaughtered by the National Park Service men in Yellowstone National Park this year and many of the carcasses will be left on the ground to rot.

Wanton waste of our national wildlife apparently stems from a park manager who "doesn't want to be bothered."

Allen Frank Brown, a clear-eyed sportsman who operates a cabin camp at Cameron, Montana, and spends his winter in Lemon Grove, has taken on a project of saving the elk for hunters as a mission—and he'll get a lot of support along the way.

The National Park Service, under Secretary of Interior Stewart Udall, has set the Yellowstone elk herd maximum size at 7,000 head.

There are approximately 10,000 elk in the Park now. Park officials weed out the herd by slaughter and offer to give the carcasses to Indian tribes and needy families.

Observers say that much of the slaughter goes to waste due to lack of butchering and refrigeration facilities.

Brown wants Yellowstone officials to release the elk to Game and Fish Commissions of the Northwest states for transplanting.

He said the animals could be shot with tranquilizing darts and could easily be led into caged conveyances at not cost to the Park, the State of Wyoming, or to the federal government.

Brown claims the manager of Yellowstone would be interested in having just one elk in the park just for people to look at. He reports that the manager has absolute authority to do whatever he wants with the park's animals. So he is using this authority to slaughter these beasts.

Secretary Udall sent a committee to Wyoming recently to investigate the squawks that have been growing in the wake of the senseless destruction, but the committee wound up at Jackson Hole and never got to Yellowstone at all. That's about par for federal committees.

The Governor of the State has registered a loud protest, too. Gov. Hathaway offered to take 1,000 of the elk for transplant in other parts of the state, but the park management refused and stubbornly insisted on slaughter.

It is indeed shameful that these 800-and-more pounds of beautiful animal life are not given a sporting chance. All of the states in the northwest could profit by transplanting the Yellowstone excess.

Hunters should bombard their Congressman with letters and telegrams insisting that these animals be made available for states that want them.

Brown, is a former San Diego contractor who still carries his contractor's license. He moved to Montana, about 35 miles from Yellowstone Park, when California fishing started to deteriorate several years ago.

"It would take an army of butchers to dress out 25 elk a day (Yellowstone manager's plan) an lot of expensive refrigeration equipment to keep the meat," Brown said.

It would cost the Park nothing to permit transplanting. Now go write your letter.

### For A Happier Teen-age Easter

Easter vacation is fun time for many students across the nation—and it'll be fun in San Diego County, too.

But the fun had better be clean and legal—because miscreants will be lodged in the San Diego jail.

W. E. Sharp, San Diego's sterling police chief, has issued a statement that spells out in plain, old-fashioned understandable language, the police department's policy concerning youthful drinking, fighting, creating disturbances, and rioting during the holiday.

There just won't be any of it condoned by the police department, says he.

Young people are to be complimented on their general behavior during the past few Easter vacations, Chief Sharp said, but he is nonetheless assigning additional officers to patrol the potential danger areas in order to avert the possibility of lawlessness.

Here are his Easter no-nonsense vacation working rules:

1. Laws of the State and of the City of San Diego will be strictly enforced.

2. Any person committing any infraction of these laws will be dealt with severely.

3. Curfew will be enforced rigidly.

4. All violators will be jailed.

People obeying the laws are always welcome and will not be bothered by police officers.

Rental agencies and property owners are warned by the chief to make certain that they are renting to responsible people during the holiday.

San Diego has many wholesome attractions, Chief Sharp said, and it will not be necessary for youngsters to break the laws and get in trouble while seeking fun.

## Queen Wanted To Rule As Miss Lemon Grove

Pretty girls are wanted—as if that's anything new.

These girls are wanted for the Miss Lemon Grove contest which will be held May 18.

The winner of this contest will compete against 25 other county contestants for the title of Fairest of the Fair on June 26.

Entray blanks and prize lists are available at the office of this newspaper at 7834 Lester Ave., and at the Chamber of Commerce, 3562 Grove St., both in Lemon Grove.

The Miss Lemon Grove contest is being sponsored this year by the L. G. Rotary club.

The winner of the local contest will reign over the community during the 1967-68 year. If she wins the Fairest of the Fair contest, she will be given \$1,500 in prizes and will represent the county at many functions during the year.

Contestants must be single and never have been married and be between the ages of 17 and 22. A girl who reaches her 17th birthday by August 29, 1967 is eligible. If she reaches her 23 birthday by that date, she is ineligible.

Contestants must live within the boundaries of the Lemon Grove fire district. These boundaries are almost the same as those of the Lemon Grove school district.

Member of the Rotary Miss

Lemon Grove Contest Committee are Lee Clapham, Howard Levinson, Ron York, and Max Goodwin. Dr. Paul Califano, who was in charge of the contest during the past three years for the L.G. Kiwanis club, is also on the committee.

### Two Minors Charged In House Party Raid

James Dennis Spong, 18, a student of 6925 Davenport St., Lemon Grove, and Michael Ray Salazar, of 4222 Blackton Dr., were among 10 persons taken in custody Saturday night at a house party at 139 Jamul St., Chula Vista. They are free on bail awaiting arraignment.

A 19-year old girl was charged with contributing to the delinquency of a 15-year-old boy, Frank Miller, 23, a Chula Vista hog rancher was charged with contributing to the delinquency of a minor.

The party was at a house occupied by Mrs. Olla B. Edelen, a divorcee, who was not present.

Police found beer, tubes of glue, two pipes and marijuana debris in the house.

Detectives are investigating the possibility of a narcotics charge.

## Dent To Replace Boney As District Supervisor

The Lemon Grove, Spring Valley, Casa de Oro and La Presa areas are apparently due next week to get a new County Supervisor without benefit of an election.

The Board voted Wednesday 4-1 to add those sections to San Diego District represented by Robert Dent.

The change is designed to reduce Henry Boney's 2nd District from 27% to 20% and put the difference in Dent's 3rd District.

Dent claims he has not heard of any opposition to the switchover.

### Area Resident 'Hits it Lucky'

Mrs. Ronald Larkin, 8005 Longdale Dr., Lemon Grove, appeared on NBC-TV's show,



Mrs. Ronald Larkin

"Let's Make A Deal," March 9, and "hit it lucky."

Mrs. Larkin, touring Hollywood with the Lemon Grove Little League benefit trip, was selected as a contestant for the audience participation show, and won a total of \$800 worth of merchandise, including a Magic Chef range and a Speed-Queen automatic washing machine.

The show is taped two weeks in advance and will be viewed March 24.

### BSA Troop of Host Pancake Breakfast

Boy Scout Troop 371, sponsored by the Trinity Presbyterian Church, will hold a pancake breakfast from 7:30-11 a.m. March 18 at the church. The breakfast is open to the public. Donations will be \$1 for adults and 60c for children, ten years and under.

The "Clippers," a young group of the church will hold a potluck supper at 6:30 p.m. at the church, March 18. There will be a guest speaker.

Calendar

Thursday, March 16, Kindergarten teachers meet at 9:30 a.m.; Primary teachers at 10 a.m.; Girl Scouts at 7 p.m.; and Chancel choir at 7:30 p.m.

Saturday, March 18, Boy Scout pancake breakfast from 7:30 to 11 a.m.; Clippers potluck supper and meeting at 6:30 p.m.

## Fire Guts L.G. Home Of Ten

Fire destroyed the two-story home of the Robert E. Carroll family, at 7479 Mt. Vernon St., Lemon Grove Wednesday morning. Only a shell of walls is left.

Firemen, under Assistant Chief Fred Dixon, responded to a call at 10:30 a.m. and found the house already gutted and flames shooting through the roof.

Firemen said the house is occupied by ten or eleven members of the Carroll family but all were safely out of the building by the time the alarm was turned in.

Mrs. Carroll is said to have been at the Welfare Department seeking aid as her spouse having left home. The fire was just being brought under control as she returned.

Red Cross aid was being made available to the family at press time Wednesday.

### Christianson Death Termed Suicide

James Daniel Christianson, 23, of 10058 Pandora Dr., La Mesa, was pronounced dead on arrival at Grossmont Hospital, March 8. According to the coroner's office, the death was a suicide.

The Sheriff's department reported that the young man phoned his father, the Rev. Arne Christianson, and told him he had something to tell him. As the father walked in the front door of the family residence, he heard a shot, and found the boy's body slumped over a desk with a .38 bullet in his chest. The reason for the suicide is undetermined, but Christianson, a student at San Diego State, left a sealed envelope addressed to his father on the desk.

The Christiansons have three other children; David Paul, Karen Marie, and Carlye Ann.

Rev. Christianson is a member of the La Mesa-Spring Valley school district's board of trustees.



LAURELS GIVEN — Mrs. Donald Beebe, right, presents laurels to three local people who have made contributions to schools in the Grossmont district. The awards were made at the Fifth Annual Laurels Awards banquet last week in La Mesa.

Honored were Mrs. Dwight Putnam, of 3055 Crane

St., Lemon Grove; George Clark, of 1529 Larwood Rd., Lemon Grove, and Mrs. Don Irwin, of 4124 Rogers Rd., Spring Valley.

More than 200 persons attended the banquet in their honor.

## Former Lemon Grove Man In Florida Suicide-Murder

PENSACOLA, FLA. — First came the doom doll, a pin-pointed mannequin.

It arrived in a package which police opened because George Ash's estranged wife thought it might be a bomb.

Next the 42-year-old Ash himself, who lived at one time at 1501 San Altos Pl., in Lemon Grove, came back from California to find his former wife, 30-year-old Roselyn, divorced and remarried.

Escambia County officers said Ash rented a car at Mobile, Ala., drove to Pensacola Tuesday and fired five pistol shots into the lock of his ex-wife's trailer home. She returned the fire with a volley through the door. Ash ducked, reloaded and charged again.

Dead in Tub

Deputies found the woman's body in a bathtub with four bullet wounds in the head and one in the shoulder. Her pistol was found beneath her.

Ash lay on the parlor floor with two bullets in his chest. Officers said he feebly pointed his gun at them but they stepped on his gun hand and found the weapon empty. Ash was dead on arrival at a hospital.

## Way Cleared For Sale of School Land

The way is being cleared to sell approximately nine acres of the Monterey Heights school excess property, the Lemon Grove school board was told Monday night.

Byron Netzel, school superintendent, told the board that the State Department of Education will OK the sale and the State Department of Finance will grant permission to dispose of it.

A question to be answered is whether the District may keep the proceeds.

The District bought the 18 acres at a tax deed sale from the Helix Irrigation District for approximately \$3,000 about 20 years ago. Few sales have been made in the Lemon Grove-Spring Valley area for a little as \$3,000 an acre in recent years.

The property is mostly hillside and is not usable for school activities. Part of it has been used by the L.G. Little League play during the past few years.

The Board approved the purchase of ten more television sets for the Instructional TV program. Douglas Giles, district coordinator of the ITV, said the programs were of good quality but complained that a problem existed with program scheduling at State College from where the programs emanate.

The cost of the ten receivers will be \$2,200.

## Half-Inch Rain Falls

The "big storm" promised to San Diego County by the weatherman did not materialize as such. However, the area enjoyed a half inch rainfall, but it was spread over two days.

A rainy forerunner came Monday and .04 of an inch was registered here. Tuesday, another .52 of an inch fell, bringing the month's total to .96 of an inch and the season's total to 11.07.

Last year, on the same date, the total for the season was 16.98.

Rainfall days are clocked at 5 p.m. The season starts on July 1.

## Pancake Festival Proceeds To Build Foreign School

A record turn-out of pancake fans is expected to greet the Lemon Grove Kiwanis club's annual Pancake Festival on April Fool's Day.

Kiwanis President Ed Purter said he had assigned practically every member to the duty of serving the anticipated 2,000 diners April 1.

The festival will be held at the Lemon Grove Junior high school auditorium as it has in the past. Dinners will be served from 7 a.m. to 7 p.m.

Proceeds from the event will go to the club's "School to School" project through the Peace Corps' Partner Program. The club will finance the building of a school in an underprivileged country, according to Byron Netzel, general chairman of the festival.

Undistributed funds from the Festival will be used on local youth work and youth activities. Students at all local schools are aiding Kiwanis members in selling tickets.

Last year the Festival produced \$1,500 for youth work. The menu, under the direction of Fire Chief Pappy Hensley, will consist of Aunt Jemima pancakes and syrup, ham, butter and coffee. Tickets are \$1. Children, through junior high school, are 50c.

Those assigned to work in this year's festival include the following:

Paul Reynolds, ticket sales; Marshal Ray Carmody, food preparation; 21 members including Mrs. Si Brumbaugh and Bob Burns, cooks; Bob Sutton, arrangements; Ken Conrad, promotion, and Stan Rogers, entertainment.

Assigned to various committees are: Lou Poluzzi, Hal Brogan, Jimmy Johnson, John Acosta, Jack Koop, Bert Cosby and Bob Howell.

## BoA Names Three For Promotions

The advancement of three women bankers at Lemon Grove and Spring Valley branches of Bank of America was announced this week by Senior Vice President C. O. Phillips.

Mrs. Emmalee Reynolds, operations officer at the bank's Campo-Conrad branch since 1965, has been promoted to assistant cashier operations officer at the 58th-University branch in San Diego.

She is succeeded at Campo-Conrad by Assistant Cashier Andree Nelson. Mrs. Nelson has been in the operations department of the El Cajon branch for the past three years.

Mrs. Bette Camblin has been named assistant cashier-operations at the Lemon Grove branch, where she has been in charge of operations for the past two years.

Mrs. Reynolds and Mrs. Nelson have spent their entire careers in the San Diego area and Mrs. Camblin has been here since 1961.

Mrs. Reynolds is a native San Diegan and graduate of Coronado High School. She joined Bank of America upon graduation in 1955 and served at branches in National City and El Cajon before coming to Spring Valley.

Mrs. Nelson was born in Texas but graduated from Hoover High School in San Diego. She joined B of A at the Logan Heights branch in 1957 and was a teller at the Campo-Conrad branch when it opened in 1962.

Mrs. Camblin was born and educated in Port Huron, Michigan. She began her career in Long Beach and served at a branch in Santa Ana before coming to San Diego.



PRESENTATION — Lemon Grove Woman's Club President, Mrs. Ralph G. Richardson, presents Arthritis Foundation Executive Director, Charles D. Logerwill, a check in the amount of \$55. The fund was raised through the Woman's Club's efforts, having hosted a benefit noon luncheon-card party, March 2, at the Woman's clubhouse, 2810 Main St., Lemon Grove.



# TODAY'S Meditation

from The World's Most Widely Used Devotional Guide

## The Upper Room

THE UPPER ROOM, NASHVILLE, TENNESSEE

Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, I thirst. (John 19:28)

Last summer the Frenchman J. P. Marquant made a 102-mile hike through Death Valley in California. The air temperature reach 135 degrees, and ground temperatures went as high as 190. At the finish, he was described as appearing "in good physical condition except for swollen, blistered feet and a mighty thirst."

Another young man, Jesus, made a three-year hike among His fellowmen to transform the desert in men's souls. Men hanged Him on a cross, and He made it the supreme revelation of His Father's love.

Jesus went into the valley of death so that we may live in God's kingdom of life abundant. Only after He had helped others did He cry, "I thirst."

The thirst of men's souls was more important to Him than His own physical thirst. He believed that the love He came to reveal was worth any suffering He would be called upon to bear. How thirsty am I for this redeeming love?

Prayer: Heavenly Father, we thank Thee that Thy Son relieved us are worth suffering for. Help us to live in Thy love and to share it with others. In the Suffering Servant's name. Amen.

Thought for the day: What a well of living water Jesus has opened to us by His thirst! Suion G. Ferree (N. Carolina)

Friendship Circle Embarks on Project

The Friendship Circle of the Spring Valley Friends Community Church, this past week, began a new project; making up sanitary kits for the wounded servicemen in Vietnam.

The kits, which are being distributed by "World Vision" are accompanied by a Gospel message. The kits are plastic and contain a hand towel, deodorant soap, Johnson's Baby Powder, a comb and a steel mirror.

Official Visit Set For O.E.S.

Mrs. William J. Stock, Deputy Grand Matron of the 97th District will make her Official visit to La Mesa Chapter no. 300, Order of the Eastern Star on Tuesday evening at 8 p.m.

It will be held at the Masonic Temple 4731 Date Street, La Mesa.

Presiding officers for the evening are Worthy Matron Mrs. George Selby and Worthy Patron George Selby.

# Vicar Announces Church Schedule For Holy Week

The Rev. Kenneth Johnson, vicar of St. Philip's Episcopal Church, Palm at Hardy Dr., Lemon Grove, announces the following special services during Holy Week and Easter:

Wed., March 22, Holy Communion and Healing Service, 10 a.m. Evening Prayer and Litany, 7:30 p.m.

Maundy Thursday, Mar. 23, Holy Communion, 6:30 p.m., followed by Parish potluck supper.

Good Friday, Mar. 24, Meditations, 12 noon to 3 p.m. Children's service at 4 p.m.

Holy Saturday, Mar. 25, 5 p.m., lighting of the Paschal candle and Holy Baptism.

Easter Day. Holy Communion at all three services, 7:30, 9:15 and 11 a.m.

On Easter Day the children of the church school will hold their annual Flower Cross ceremony and egg-hunt in the garden of Mrs. Russel Ray and Miss Marjorie Jackson across Hardy Dr. from the church, according to Mrs. James Minchinton, superintendent. The children bring nosegays to fill the wire cross with flowers, following their Easter service at 9:15 in the Education building.

# Long-Time Resident Succumbs to Attack

Funeral services were held at 3 p.m., March 6, at Greenwood Mortuary, for Mrs. Emily Stowers Jones, who died Feb. 28. Entombment was in Greenwood Mausoleum.

Mrs. Jones, a native of Iowa, was a retired cosmetologist, and had resided in San Diego County for 43 years.

Mrs. Jones, and her former husband Denver Stowers, operated a barber and beauty shop complex on Main St., in Lemon Grove in 1935. Upon Stowers' retirement, Mrs. Stowers opened a beauty shop adjacent to their home, which she operated until Stowers' death in 1959.

Following Stowers' death, Mrs. Stowers married Edward Jones and resided at 5145 Alameda Pl. in San Diego.

Surviving are her husband Edward Jones, and four sisters, including Mrs. Cordilla Smith of La Mesa.

# Requiem Mass Said For Clyde W. Rogers

The Rosary was recited March 14 for Clyde W. Rogers, 62, of 3669 Calaco Dr., Spring Valley, who died March 12 at his home.

Requiem Mass was said March 15 at St. Sophia Catholic Church, followed by entombment in Holy Cross Mausoleum, under the direction of Greenwood Mortuary.

Rogers, a native of Alabama, lived in San Diego County 25 years. He was a pre-nec counselor at Greenwood Mortuary.

Surviving Rogers are his widow, F. Dolores; a son, Alton J., of Lemon Grove; a daughter, Frances R. Lucero, of Baldwin Park; a sister, Mrs. Edith Davis; two brothers, Walter E. and William B., all out-of-state; and five grandchildren.

# 'Matter' Is Sunday's Golden Text Topic

"I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images." This passage from Isaiah is the Golden Text for this week's Lesson-Sermon titled "Matter" to be read in all Christian Science churches on Sunday.

# ENJOY COMPLETE RETIREMENT

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## LEMONGROVE LUTHERAN

469-3313 — Skyline and Alton Drive — 469-9194 Rev. R. J. Berg, Pastor

Worship Services 8:15 and 11:00 a.m. Nursery Service Both Worship Services Sunday School 9:30 a.m. Youth Service 7:00 p.m.

Welcome to the Friendly Home-like Church Holy Communion 1st Sunday, Both Services Baptism Every 3rd Sunday, 11:00 a.m. Scottvold Prayer Chapel open to the public daily—8 a.m.-4 p.m.

## TRINITY PRESBYTERIAN

3902 Kenwood Drive, Spring Valley The Rev. Richard K. Adams

8:30 a.m. Family Worship (Child care provided). 9:30 a.m. Church School for All Ages. 11:00 a.m. Worship Service and Church School through Sixth Grade. 6:30 p.m. Niner Fellowship (Jr. Hi Twice Monthly) 7:00 p.m. Senior Hi Fellowship

## ST. JOHN OF THE CROSS CHURCH

8086 Broadway Lemon Grove, California 92045 Rectory 466-3914

## HOLY SACRIFICE OF THE MASS

Sundays — 7:00, 8:30, 10:00 11:30 a.m. and 6:00 p.m. Week Days — 6:30 and 8:00 a.m. — Sat. 7:00 and 8:20 a.m. Holy Days — 6:00, 8:00, 10:00 a.m. — 6:00 and 7:30 p.m. Nocturnal Adoration — Friday before First Saturday Confessions — Saturdays, eve. of Holy Days and eve of First Friday, 4:00 o 5:30 and 7:30 to 9:00 p.m. Novena — 7:45 p.m. Wednesday, except week of First Friday and Friday before First Saturday. Baptisms — 4:00 p.m. Sunday.

Catholic Information Forum and Convert Class — Tuesday and Friday at 8:00 p.m. at 8086 Broadway, Lemon Grove. School of Religion, Saturday— Grades 1 to 8 (1st Session — 9:15-10:30 a.m. (2nd Session — 11 a.m.-12:15 p.m. Grades 9 to 12, Boys — Mondays 7:30 to 8:30 p.m. Grades 9 to 12, Girls — Tuesdays 7:30 to 8:30 p.m.

## FIRST BAPTIST CHURCH OF LEMON GROVE

(Affiliated with the Southern Baptist Convention) 2910 Main Street P.O. Box 236 Robert E. Kleinschmidt, Pastor Phone 466-0340, 465-9794

Sunday Bible School 9:30 a.m. Morning Worship Service 10:50 a.m. Sunday Training Union 6:00 p.m. Evening Worship Service 7:00 p.m. Wednesday evening Bible Study and Prayer 7:45 p.m. Classes for all ages. Nurseries open for all services.

## SKYLINE WESLEYAN METHODIST

1345 Skyline Drive, Lemon Grove Rev. Orval C. Butcher, Pastor Rev. Derrie Johnson, Assoc. Pastor Rev. Jimmy Johnson, Asst. Pastor

Rev. Ira Shanafelt, Pastor of Visitation and Bible Study. Sunday School 8:30, 9:45 and 11:00 a.m. Worship Service 8:30, 9:45 and 11:00 a.m. Evening Evangelism, 5:30 and 7:30 p.m. Prior to our evening services: Pre-teen, Junior High meeting, and class for new Christians meet at 5:30 p.m. Wesleyan Youth 6:30 p.m. Saturday evenings. Mid-week Prayer meeting, Adults and Youth, 7:30 p.m. Wed. Nursery and toddlers care.

## FIRST CONGREGATIONAL CHURCH

United Church of Christ, 2770 Glebe Road P.O. Box 26, Lemon Grove, Calif. Ernest M. Fowler, Minister

WORSHIP SERVICE: 9 a.m. and 11 a.m. Sunday School: 9 a.m. and 11 a.m. Nursery care provided. Senior High U.C.Y., 6:30 p.m. Choir rehearsals Wednesday at 7:30 p.m. College age meeting Sunday at 12.

## CHRISTIAN SCIENCE SOCIETY

7741 Pacific Ave., Lemon Grove Services Sunday 11:00 a.m. and Wed. 8:00 p.m. Sunday School — 9:30 a.m. Reading room open Tuesday and Thursday from 12 noon - 4 p.m. All Are Welcome

## Funeral Rites Held For H. F. Wiemeyer

Funeral services for Herman W. Wiemeyer, 84, of Steele Canyon, Spring Valley, were held March 13 at Bonham Brothers Mortuary, with entombment in Greenwood Mausoleum. He died March 10 in a Lemon Grove convalescent home.

A native of New Haven, Conn., Wiemeyer lived in San Diego County 53 years. He had been a real estate broker and retired in 1956 after 48 years in the business. He had subdivided the Wiemeyer Tract at 47th and Market Sts. in San Diego. He also had been an insurance agent.

Surviving are three sons, including William, of Calavo Gardens; and George of San Diego; and six grandchildren.

Proved natural gas reserves in the United States amount to more than 286.5 trillion cubic feet.

## CHURCH OF CHRIST

2515 IMPERIAL AVE., LEMON GROVE 466-3861 466-3519

## ORDER OF WORSHIP

SUNDAY WORSHIP 10:45 a.m. 6:30 p.m. BIBLE STUDY (Sunday) 9:45 a.m. (Wednesday) 7:30 p.m. "A Visitor Once — A Friend Always"

## 7387 Broadway 469-2098

## CONRAD LEMON GROVE MORTUARY

SPRING VALLEY CHURCH OF CHRIST S.V. Shopping Center Comm. Bldg., Orville St. SUNDAY SERVICES Bible Study 9:30 a.m., 5:30 p.m. Worship 10:45 a.m.

# This Sunday

The Church of Jesus Christ is the one place where all races and folks of all backgrounds become one new race of people. The Gospel is for people. The Church's ministry is for all people. The Sacraments are for all people. In Christ we are one.

## LEMONGROVE CHRISTIAN CHURCH

Temporarily Meeting in La Mesa 4207 Palm Ave. Minister: Elmer Jenkins — 463-2211

Services: Church School 9:45 a.m.; Church Worship 11:00 a.m. Study Groups 6:00 p.m. Evening Service 7:00 p.m. Nursery Care Provided

## SPRING VALLEY FIRST BAPTIST CHURCH

8758 Troy St. — Phone 466-8125 Rev. Robert Millsbaugh, Pastor

Worship services 11:00 a.m. Evening service, 7 p.m. Church school 9:40 a.m., Children Church 11:00 a.m. B.E.F. 6:30 p.m. all ages, Wed. 7:00 p.m., Bible Study "Your Friendly American Baptist Church"

## BIBLE PRESBYTERIAN CHURCH

Rev. David C. Bryant, Pastor 6901 Central Ave., L.G. Phone: 460-3555

Sunday School — for all ages — 9:30 a.m. Morning Worship 11:00 a.m. Youth Groups 6:00 p.m. Evening Service 7:00 p.m. Mid-week Prayer and Bible Study (Wed) 7:30 P.M. "For the Word of God and for the testimony of Jesus Christ." Rev. 1:9 Affiliated with the American Council of Christian Churches.

## FOOTHILLS METHODIST CHURCH

4031 Avocado Blvd. (north of Hwy. 94) 463-9259 Floyd H. Zerbe, pastor

Nursery care at all hours of service 9:00-25 minute Family Worship 9:30—Christian Education for all ages 10:45—Morning Worship with the Chancel Choir Church School through Grade 4 6:30—Youth Fellowships for grades 7-8, 9-10-11-12 and post High School and College.

## LEMONGROVE METHODIST CHURCH

Rev. Frederick H. Strathdee, Pastor S. California-Arizona Conference

3205 Washington (Corner of Golden and Washington) 9:00 a.m. Church Service — Children's and Adult Church School. Nursery through Grade 6. 10:30 a.m. Church Services — Youth and Adult Church School, Grade 7 through Senior High. Nursery. Youth meetings at 6:30 p.m. every Sunday. This is a friendly family church — Everyone welcome. "The Church with the Steeple and Cross"

## ST. PHILIP'S EPISCOPAL CHURCH

Palm at Hardy Dr., Lemon Grove The Rev. Kenneth Johnson, Vicar Church 466-8055

SERVICES: SUNDAY 7:30 a.m., 9:15 a.m., 11:00 a.m. 9:15 a.m. Family Service and Church School 6:30 p.m. Episcopal Young Churchmen WEDNESDAY 10:00 Holy Communion and Healing Service Child care at 9:15 and 11:00 a.m. All Welcome

## CHRISTIAN CENTER

Corner of Church and Main Streets J. O. Dowell, Minister Phones, 364-7568 — 469-6108

Sunday Services Sunday School 9:45 a.m. Morning Worship 11:00 Evening Service 7:30. Mid-week: Tuesday and Friday 7:30 p.m.

## LORD OF LIFE LUTHERAN CHURCH

950 Luther Drive Dictionary Hill 460-7244 Rev. Ronald B. Thoreson, Pastor — 460-5737

Sunday School, Adult Bible Class 9:15 a.m. Worship Service 10:30 a.m. Nursery Care During Service. Holy Communion First Sunday of Month.

## LA MESA FIRST BAPTIST CHURCH

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9:45 a.m. — Bible Classes for All Ages 11:00 a.m. — Morning Worship 5:45 p.m. — Youth Groups 7:00 p.m. — Evening Service Nursery Care "Welcome To This Bible Preaching Conservative Baptist Church"

## Fred P. Ralstons Funeral Services

Funeral services were held at 2 p.m., March 15, at the Lemon Grove Mortuary, Lemon Grove, for Fred P. Ralston, 55, of La Mar St., Spring Valley, who died March 13, at Grossmont Hospital. Interment followed at Glen Abbey Memorial Park.

Ralston was a native of Oklahoma and lived in the San Diego area for the past twenty years. He was employed as a machinist by La Mesa Auto Parts. Ralston was a member of the La Mesa Lodge, no. 407, of F. and AM; the La Mesa Sportsmen's Club; and the Amateur Trap Shooting Association.

Surviving Ralston are his wife, Frieda; three daughters: Mrs. Gail Niebrugge, Lemon Grove; Mrs. Barbara Ferguson, Los Angeles; and Mrs. Sandra Minich, La Mesa; three grandchildren; two brothers; and one sister.

## AVAILABLE For PARTIES — MEETINGS RECEPTIONS — DANCES

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## William C. Bloom, Jr. Dies in San Francisco

Funeral services were held for William C. Bloom, Jr., 8, son of Mr. and Mrs. William C. Bloom, of 112 Brighton Rd., Pacifica, Calif., formerly of Spring Valley, at noon, March 6, at Greenwood Mortuary. Burial followed in La Vista Memorial Park.

Billy died March 2, in St. Luke's Hospital, San Francisco, after being stricken by an acute diabetic attack.

Billy, a straight A student, was in fourth grade at Sharp Park Elementary School, Pacifica.

Surviving Billy are his parents, Mr. and Mrs. William C. Bloom two sister: Laura Lee, 7, and Kim Marie, 5. Maternal grandparents, Mr. and Mrs. J. B. Rankin, of Spring Valley; paternal grandparents, Mr. and Mrs. A. J. Bloom, of Lemon Grove, and three aunts: Mrs. John Gigliotti, of El Cajon; Mrs. James Coomer, of El Cajon, and Mrs. Joseph Brewer, of Jacksonville, Fla. and twelve cousins.

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**JUNIOR EXECUTIVES** — The Lemon Grove Junior's officers are front row, left to right: Mmes. J. L. Bowers, president; Thomas Scanlan, second vice-president and membership chairman; and Robert Samson, corresponding secretary. Back row: D. E. Shepardson, 1st vice-president; Jimmy Hixon, recording secretary; and O. M. Hughes, publicity.



**FAITHFUL MEMBERS** — Left to right are the "oldtimers" of the Lemon Grove Woman's Club: Mrs. Frank Barber, 3281 Buena Vista, who joined the club in 1934; Mrs. Marie Howell, 3865 Costa Bella Pl., who became a member in 1937; Mrs. Randolph Morse, 8354 Golden Ave., who participated in club activities in 1922, along with Mrs. F. B. Wright, 8372 Golden Ave. Mrs. Wright is the club's oldest member.



**OFFICIAL STAFF** — Left to right are the officers of the Lemon Grove Woman's Club: Mrs. R. E. Ball, 1st vice-president, 2020 El Dora St.; Mrs. Ralph G. Richardson, president, 1391 Skyline Dr.; Mrs. L. F. Vlach, 3rd vice-president, 3282 Kempf St.; and Mrs. Robert B. Gee, treasurer, 3244 Buena Vista. Not pictured are Recording Secretary, Mrs. Howard Bowers; Corresponding Secretary, Mrs. H. Irving Vernier; and Second Vice-President and Membership, Mrs. J. E. Butler, Center St.

## Lemon Grove Woman's Club, Juniors Name Community Welfare As Aim

The Lemon Grove Woman's Club, a social organization, manifesting the desire to improve oneself while attempting to improve one's community, began in the village of Lemon Grove in the year 1912. Originally instituted by eight women as a study club, the group met in the home of Mrs. C. H. Shellbach and the club was named the Bayside Study Club.

It was the intention of the Bayside Study Club to actively learn about Mexico, South America and Africa, in a climate of togetherness and friendship. Yet, the need for a broader field, a field of helpfulness, caused them to organize as the Forward Club and to federate in 1913 with San Diego County Federation of Women's Clubs. Dues were placed at twenty-five cents so no woman need be excluded.

The club was still a study club, but the program was broadened, as the group often hosted good speakers from San Diego. Best remembered are Judge E. A. Luce, Rev. H. B. Bard, Kate Sessions and Mrs. R. C. Allen.

In 1915 about fifty families lived in the Grove on five or ten acre tracts, growing oranges, lemons and raising chickens. The Sonka General Store, with a post office was the hub of the area's activity. The school house had about ninety-eight pupils, and yet, on this small scale, the Lemon Grove Woman's Club was flourishing.

The expansion of the community and club necessitated a larger meeting place. The First Congregational Church was then chosen as a suitable gathering hall.

The early pioneers of the Woman's Club, manifesting their zeal and interest in the club's purpose, walked over dirt roads to their meetings and performed all the labor associated with operating an organization of such a nature. Serving dinners was the chief way of making money.

During World War I, Red Cross work consumed most of the club's time.

In 1917 the club was admitted to the California State Federation of Women's Clubs, a change accompanied by the challenge of financing a club building.

The attractive redwood building, which is still being used today, was built and furnished for opening on May 12, 1922.

Kate Sessions planned the landscaping of the grounds and the path leading from Main Street to the veranda; the path, in fact, which is a cement walk today.

In 1944 the mortgage for the clubhouse was burned, an event truly appreciated by the past club presidents and hard-working women, who gave so much to the cause.

In 1959, a Directors' Room with the help of Tony Sonka, was added to the structure, adding greatly to the convenience and comfort of the Board, committees and sections.

The Woman's Club is comprised of the afternoon and evening sections, which include the literary round-table; the arts and crafts, and the garden sections.

In 1945 the Woman's Club sponsored a Junior Club, bringing new energy and creativity to the club.

Upon visiting General Federation Headquarters in Washington D. C., in 1948, one of the Lemon Grove Woman's Club members returned to persuade local members to rename The Forward Club to its present name. The change was made and in 1950 the club was admitted to The General Federation of Women's Clubs.

In October of 1953 the Woman's Club inaugurated an evening section, The Vogue, and is now comprised of the afternoon and evening sections, including the literary round-table; the arts and crafts, and the garden sections.

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## Arthur Miller Play Opens in Falstaff

The first San Diego presentation of "Incident at Vichy" opens tonight at the Old Globe Arena in Falstaff Tavern, Balboa Park.

Arthur Miller's newest drama will be staged sixteen performances through April 2. Miller is the author of such famous contemporary American plays as "Death of a Salesman," "The Crucible," and "A View From the Bridge." "Incident at Vichy" takes place in a detention room of a Vichy, France, police station in 1942. Ten men have been picked up to be interrogated. They have apparently been arrested at random. As they wait, each searches for an explanation for his detainment and explores the meaning of life.

Norbet Ehrenfreund and Sheldon Gero portray leading roles of a dignified Austrian prince and a probing psychiatrist. Other French citizens detained for questioning by the Germans are Charles Arthur as an action, D. Ray Turner as a painter, John Reed as an electrician, Victor Nelson as a business man, Jack Aaronson as an old man, Freddie Orlando as a gypsy, Tom Kilroy as a waiter and Michael Sinor and Donald Maker as teenage boys.

Census figures indicate that there are about 991 million sheep in the world.



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### Rummage Sale Friday At Encanto Church

The Woman's Society of Christian Service of Encanto Methodist Church, 6344 44th Brooklyn Ave., San Diego will have its Annual Rummage Sale at the Fellowship Hall Thursday. The sale will be from 9 a.m. to 4 p.m. Luncheon will be served. Mrs. Flo Haynes and Mrs. Jean Radcliff are chairmen of the event.

### Washington Trip Is Prize For High School Juniors

The third annual contest whereby high school juniors win a trip to Washington, D.C., and work with Congressman Lionel Van Deenlin in his Congressional office this summer has been announced by contest co-chairmen Robert O. Peterson and Fred Davies. In making the announcement this week, Peterson and Davies, two prominent San Diego businessmen, said two

## LEMON GROVE REVIEW

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### GIRL SCOUT CHATTER

Brownie Troop no. 55 has proclaimed March their "Charm" month. Troop leader Patricia Welbaum feels the girls are enjoying fulfilling requirements for their good grooming project. There are four little Brownies who through lessons on nail care and manicuring may even stop biting their nails. The girls are being taught good posture, hair grooming and how to be charming.

The climax of their efforts was experienced at the Lemon Grove Beauty School when all 12 girls had their hair set and styled. To make the girls more conscious of their efforts each girl will be required to give a short original (if possible) poem on the subject of beauty and charm at a program planned for the end of the month. "Thinking Day" was celebrated recently by Girl Scouts and Guides all over the world. In honor of the occasion Junior Girl Scouts from Troop no. 171 of St. John of the Cross, Lemon Grove and Troop no. 946 of Bancroft School, Spring Valley held an impressive ceremony at the Lemon Grove Park. Both Troops were presented a new Flag by the V.F.W., auxiliary which Michelle Stacy accepted for Troop no. 946 and Monica Way for Troop no. 171.

Family "Outdoor Day" for Girl Scouts of District 10 will be held on March 18, Saturday, at Santee Lakes. In expectation of a record crowd thirty tables have been reserved. There will be fun, frolic and gaiety for all the family. Besides the fishing and boating offered by the park, a program will be held in the Amphitheater. The program will include a comic-type fashion show skit, and a birthday party to celebrate the 55th year of Girl Scouting.

### Dairy Princess Contest Will Win \$500 Scholarship

Competition to select a Dairy Princess for San Diego-Imperial Counties will be held Thursday evening, April 27 in the Tiki Hut of the Town & Country Hotel, Mission Valley. The district contest is the first step towards a chance to become California and American Dairy Princess. Winner of the district contest will receive a full wardrobe, a \$50 savings bond and a 3-day, all-expense paid trip to Hollywood in June to compete in state competition. Entrants must be 17 years of age by May 1, 1967, single, and a high school graduate or scheduled to be graduated during 1967.



**MAN'S BEST FRIEND** — Little 3 year old Danielle Harris, daughter of Mr. and Mrs. Fred Harris, 3242 San Carlos St., Spring Valley, playfully cuddles her best friend, a 4 month old Alaskan Malamute dog, valued at \$500. This picture was taken at the Beowulf Kennel, located at the rear of the Harris' home, prior to March 7, the date the dog was stolen from the Harris' property. Danielle's Mommy a nationally known dog trainer, allowed the child to eat and sleep with the pedigree pet, and consequently, the child is desolate upon its absence. She is running a fever of 103°, and is disinterested in playful activities, normal to a child of her age. A reward is offered. For further information, phone 460-1357.

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**Fred W. Hunter Marks 30th Year**  
Lemon Grove resident Fred W. Hunter, Jr., 1910 Massachusetts Ave., has received a 30-year service pin from the San Diego Gas and Electric Company. Hunter is the company's gas drafting supervisor in the gas engineering department.

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**IN THE EASTER PARADE** — Representing those that modeled home sewn fashions in the March 9 fashion show, sponsored by the Mt. Vernon PTA are left to right: Lisa Archbold, 4; Janet Panhorst, 5; Leslie Archbold, 7; Valerie Stelmar, 9; Vicky Archbold, 9; Barbara Sele, 10; and Bun-

ny Sele, 11. Mrs. Agnes Stelmar, event chairman was assisted by Mrs. Virginia Long, commentator; and Mrs. Vernon Parker and Mrs. Gabriel De Nunzio, decorations committee.

**Business Women To Elect Tonight**  
An election will be held tonight by the Lemon Grove Business Womens League at its meeting at 7 p.m. at the Campus Chuck Wagon, El Cajon Blvd. and College Ave. The slate will be presented by Pat Cowan, nominating committee chairman.

### Hardison's Telespanish

by James Hardison  
**HARDISON'S SPANISH**  
An interesting word in Spanish is "Historia." Changing the spelling of "Historia" to the English spelling is less complicated than is the pronunciation change. In order to change the spelling to the English form, the ending "ia" is dropped and replaced by "y" thus, "History." Correct Spanish pronunciation of "Historia" is quite different from the English pronunciation. The letter "h" is never used to modify sound in Spanish. Thus, the word "Historia" is pronounced as if it were written "istoria" and sounded "ees-TOH-ree-ah."

Another word in Spanish which begins with "H" which follows the rule of not modifying the sounds following it is "hombre." This word should be pronounced "OHM-breh." A word more commonly mispronounced is "Hacienda." Most English speaking people pronounce the "H" in this word instead of saying correctly "ah-see-EHN-dah." These two words are used so much in English that their meaning is almost second nature to use with "hombre" meaning "man" and "hacienda" meaning "a large estate."

The word "hacer" (to make, to do) offers us a chance to improve our awareness that "h's" are not used to modify sound. When used with the first person, "Yo hago." (I make), it will be pronounced "yoh AH-goh."

Practice phrases in today's lesson have many words using the Spanish "h." Read over the words and phrases and pronounce them from the phonetic guide provided. Then test your pronunciation by calling 276-2762 on your telephone and listen to and practice with the two minute recorded voice which repeats the same words and phrases. A pause is provided in which you are invited to say the same words and phrases aloud after hearing the recorded voice say them correctly.

**IMPORTANT EXPRESSIONS**  
Say "Yo lo hago." (yoh loh AH-goh)  
for "I will do it."  
Say "Como lo hace?"

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### Bridge Lessons Set By Recreation Dept.

The La Mesa Recreation Park Department announces bridge lessons by Virginia Nelson at the La Mesa Adult Recreation Center, 8450 La Mesa Boulevard, La Mesa, to start Monday evenings, April 3rd and Wednesday mornings, April 5th. For further information, please call Mrs. Eileen Shattuck, 469-4120, ext. 38 or Virginia Nelson at 298-5527.

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DECA OFFICERS — Monte Vista's distributive education officers seated left to right are Dawn De Mosi, vice-president; Gary Graham, president; and Pat Fleit, secretary. Standing are Judy O'Keefe, Sergeant-at-arms; Brian Klungnes, representative district parliamentarian; and Jeannette Elizone, treasurer.

## Grossmont High School District Hosts Distributive Education Conference Here

The Distributive Education Clubs of America, honoring the most ambitious young men and women from Distributive and Merchandising classes throughout the state of California were hosted by the Grossmont High School District at the recent conference, held March 10-12, at the U. S. Grant Hotel, San Diego.

Grossmont High School District took all twelve first places on the state level. The winners and their categories were: Display, Joyce Jackson, Helix; sales demonstration, Sandra Bauder, Santana; job interview, Dawn De Mosi, Monte Vista; public speaking, Jack Boysen of Grossmont; merchandise information manual, Linda Bennett of Grossmont; area of distributive manual, Pamela Isham, Grossmont; chapter of the year, Grossmont; creative marketing project, Grossmont Chapter; Sweetheart, Linda Green, Helix; Student of the Year, Male, Glenn Sarot, El Capitan; and female Student of the Year, Linda Creamer, El Capitan.

Grossmont High School District captured nine second places on the state level. The winners and their specific area are: Display, Gary New-

ton, Monte Vista; job interview, Glenn Sarot, El Capitan; public speaking, Craig Green, Grossmont; merchandise information manual, Debbie Mellson, El Capitan; Chapter of the Year, El Capitan; advertising, Dave Nelson, El Capitan; Sweetheart, Ann Blessing, Grossmont; male

### 4 Local Students Win Academic Scholarships

Grossmont Junior College names four area scholarship recipients. They are: Susan Mitchell, 19, daughter of Mr. Thomas R. Mitchell, 9924 Buena Vista, Spring Valley; Raymond Higbee, 20, son of Mr. and Mrs. Robert F. Higbee, 2206 Central Ave., Spring Valley; Robert Evanson, 18, son of Mr. Donald E. Evanson, 7023 Jeanne Rd., Lemon Grove; and Gordon Planchon, 18, son of Mr. and Mrs. Richard Planchon, 8873 Golf Dr., Spring Valley.

The Grossmont College Scholarship Committee, in a recent meeting, evaluated applicants and awarded funds from scholarships held in trust by the college. Scholarships awarded were based on each student's financial need, academic proficiency, character and citizenship in the community as well as at the college.

### Casa de Ore PTA Sets 'The Dangerous D's'

The Casa de Ore Elementary School PTA will hold its monthly meeting at 7:30 p.m. tonight, at the cafeteria. A program entitled, "The Dangerous D's—Dope, Disease, Delinquency," will be presented. Speakers will include Allen Steckler, health educator, San Diego County Health Department, who will speak on how education can stop venereal disease, and Rev. Clarence Mason Harvey, a director of Synanon, who will speak on narcotics.

### Kempton School PTA To Elect Officers

The Kempton Street School PTA will hold its election of officers at the meeting tonight in the multipurpose room of the school.

In addition to the election there will be a program about the San Diego Zoo presented by teacher Mrs. Kathy Knapp. Mrs. Knapp circulate goes to all the schools with talks on the Zoo.

Baby-sitting will be provided.

### Harl Brown to Speak at SV Elementary PTA

The Spring Valley Elementary School PTA will hold its monthly meeting at 7:30 p.m. March 16, at the school cafeteria.

Harl Brown, principal of the Spring Valley Junior High School, will be the guest speaker. Brown's topic will be "How to Stay in Orbit with Our Children."

Cadet Girl Scout Troop 964 will give the Flag presentation. The kindergarten mothers will serve refreshments following the program.

### Yale Russian Chorus To Perform in S.D.

The Yale University of Music will perform March 26 at 2:30 p.m. at the University of San Diego College for Women.

The chorus recently returned from a concert tour of Europe. Proceeds from the concert will be used for the music and arts departments of the college.

### LGIM Band Receives Superior Ratings At Musical Festival

The Lemon Grove Junior High School band and orchestra, under the direction of Harry Weisgerber, have received superior ratings at the 24th Annual Instrumental Music Festival, held March 10, at Mission Bay High School.

The orchestra, band and beginning band will perform at the Lemon Grove Junior High School's PTA meeting, tonight.

### Mrs. Croy To Head Valley Grove PTA

Mrs. Robert Croy has been elected president of Valley Grove Council, PTA. The election was held Wednesday night.

Also elected were Mmes. D. L. Pumphrey, vice president; Amore Rose, secretary; Robert Schmuck, treasurer; M. E. Sawyer, auditor, and Arville Smith, historian.

The program, following the election consisted of a capsule presentation of a PT Information program. Mmes. Mila Owens, Byron Netzel, C. H. Doty and H. Piper made the presentation.

### Helix High's Highland Notes

by Shanna McGregor  
"Here comes Peter Cottontail, hoppin' down the bunny trail."

And along with Peter Cottontail comes a week of relaxation for us weary students. Easter Vacation is just around the corner and Highlanders are really looking forward to a week of fun.

A day at Disneyland may be on the calendar for some as the Hi-Steppers Parents Club sponsors a trip to that exciting world of fantasy. It will be next Tuesday and is open to all.

Election results were announced last Friday. The associated student body officers for next year are: President, Mike Monahan; Vice President, Steve Boyd; and Secretary, Cindy Tam.

Elected commissioners were: finance, Leah Regas; cultural affairs, Janet Walker; public relations, Anne Pottinger; publicity, Helen Duffy; attorney general, Joe Mellon; and athletics, Tony Salmon.

Girls' League officers elected to office were: president, Kathi Teague; vice-president, Anne Baskerville; secretary, Nancy Marcello; and treasurer, Kay Friso.

Deaths in Home Accidents  
Deaths in home accidents in the United States dropped about 2 per cent, from 28,500 in 1964 to 28,000 in 1965, according to the Insurance Information Institute.

## First Round Winners Listed in BoA Contest

First-round winners in the 1967 Bank of America Achievement Awards program were announced here this week.

These outstanding high school seniors will all receive certificates of achievement, and some will get additional honors and a chance to win cash awards of up to \$1,000.

Awards are presented each year for outstanding scholarship, leadership and promise of future success and service to society. Covering virtually all high school subjects, the awards are presented in four general fields: vocational arts, liberal arts, fine arts, and science and mathematics.

Cash awards to students in Southern California this year will total \$53,900. More than 4,000 students will receive certificates, and more than 1,000 of them will get engraved plaques. The 372 cash awards winners will take home checks for from \$25 to \$1,000.

Top winners from the local high schools will be eligible for the zone competitions in April, where area-wide winners will be determined by a judging panel of community leaders who listen to the students in group discussions of subjects related to their studies. The first-place winners will then go on to the finals in May, where they will receive at least \$150 and may win one of the top \$1,000 awards.

The Bank of America Achievement Awards program is statewide, with identical awards presented in nine geographical divisions. Total cash awards for the entire state this year will be \$99,000.

At Monte Vista high school the winners in specific fields are: Mathematics — David Bruce Jones, 3329 Cristobal Way, Spring Valley;

Laboratory Science — Michael Joseph Aird, Dulzura;

Music — Roberto Kay Beriman, 10707 Jamacha Blvd., Spring Valley;

Art — Barbara Lynn Jenkins, 10007 Cristobal Drive, Spring Valley;

Foreign Languages — Sheila Eileen Belden, 3939 Rogers Rd., Spring Valley;

Home Economics — Joan Elaine Cresce, 9361 La Mar St., Spring Valley and

Trades and Industrial Arts — Howard T. Kada, 9334 La Mar St., Spring Valley.

In general fields:

Science and Math — Sheila Rosa Gott, 10044 Norte Mesa, Spring Valley.

From Mt. Miguel high school the winners and specific fields are:

Mathematics — Al Woodward, 7601 Circle Drive, Lemon Grove;

Laboratory Science — Douglas McCalla, 1845 Primera Street, Lemon Grove;

Foreign Languages — Kathleen Starbuck, 1925 Massachusetts Ave., Lemon Grove and

Trades and Industrial Arts

## To The Outside World

By Kathy Powell

A six-man team from the accreditation board visited Mount Miguel to check that schools status as far as high schools go. After conferences with faculty, administration and a group representing the student body, the team gave M.M. the go-ahead and a hearty pat on the back. The accreditation team was extremely pleased with the enthusiasm of the Matador student government class and M.M. in general. All is well until four years from now when the graduating class of 1972 will have to worry about it.

Mount Miguel's speech coach, Robert Sanders has been given the job of teaching Grossmont district English teachers how to teach speech. In six two hour lessons, Mr. Sanders will attempt to instruct his peer group in the forensic arts. As a twist, M.M.'s speech teacher plans to use his tournament veterans as visual aids. Here's to your success, Mr. S.

Well, the feverish campaign is off to a glorious start with posters crowding the halls and "vote for me" speeches vibrating over the intercom. Today the vote will be taken and counted while expectant candidates chew their fingers to the bone. Tomorrow, at Vacation Village, the winners will be announced at Mount Miguel's Presidential Ball. Best of luck to all of you, and "May the best man win."

ed with prolonged and heavy cigarette smoking. Incurable and disabling, emphysema is invariably associated

**SPRING VALLEY CENTER**

Thursday, Mar. 16  
Daughters of British Empire, 7:00 p.m.

Sunday, Mar. 19  
National City Church of Christ  
9:00 a.m., 12 noon and 5:30 to 7:00 p.m.

Tuesday, Mar. 21  
Brownies, 3:00-5:30 p.m.  
Toastmasters, 7:30 p.m.

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**NEW APPROACH** — Jimmy Sparks, 7, son of Mrs. Dorothy Sparks, 7566 Mt. Vernon, Lemon Grove, receives instruction from Theodore Brunson on proper bowing technique during Suzuki lesson at San Diego State. Brunson, who is

## Area Resident, Jimmy Sparks, Participates In State's 'Talent Education' Program

A new approach in music instruction is being used at San Diego State to teach children between three and nine years old how to play the violin and other stringed instruments.

This "new approach"—called Talent Education—was developed in Japan by Shinichi Suzuki, who was deeply stirred after World War II by the suffering and privation of Japanese children.

Lessons in the Suzuki method of violin and cello instruction are being given to San Diego city and county children on Saturdays by Theodore R. Brunson, assistant professor of music at the college.

Brunson, one of the first to pioneer the Suzuki method for the very young in this country, has given workshops in Suzuki-Kendall pedagogy in many

states and Canada, and has been invited to appear at the Western Division Music Educators' National Conference convention this month.

On March 20, 21, 22 and 23, Brunson will speak at the Las Vegas convention in connection with a panel discussion of the Suzuki approach to stringed instrument instruction.

The success of the Suzuki approach, according to Brunson, seems to rest on two key factors: the involvement of the parent, and the introduction of stringed instrument study to the child at an age when other interests are limited.

Brunson explained that Talent Education should begin at

an early age, and actual playing of the violin or cello may begin as early as age three, but listening to records may be started much earlier.

"Several weeks before the child's first lesson, the parent begins daily playing of recorded pieces, including and emphasizing the first piece which the child is to learn," Brunson commented. "Since this is a rote approach similar to the way the child develops language ability, regular listening to the music being studied and the music to be studied is vital."

Brunson said the Saturday lessons at San Diego State are who must help the child with daily practice, guiding and enervate and of a length suitable for the age and attention span

of the child. "One parent attends each lesson and actually learns along with the student, taking notes, learning to tune the instrument, and developing an understanding of the correct posture and stance.

"The importance of the parent in this program must be underlined, for it is the parent encouraging, cultivating in the student a sense of the importance of what he or she is doing, but not forcing the child to do it," Brunson continued.

Under the Suzuki method, daily practice is centered always on the first piece assigned to the student as well as on any new pieces that he is adding to his repertoire. Brunson said constant repetition is the key to improvement of the basic factor in technique,

## Police Support Group Programs

The San Diego Committee to Support Your Local Police will meet Wednesday at 8 p.m. in the Community room of the College Grove shopping center, "The Thin Blue Line," a 26-minute documentary on the working policeman; and a film on the forces behind civil rights agitation, strikes in the food centers, and the massive student demonstration, will be shown.

Dr. Robert F. Punta is chairman of the organization.

## Brookside Ditch Could Spark \$ Multi-Million Federal Project

WASHINGTON — Congressional hearings began this week on a modest proposal that could balloon into a \$50 million project for a system of flood protection in a wide and heavily populated area of San Diego County, Rep. Lionel Van Deelen, D-San Diego, said Wednesday.

The House Appropriations Subcommittee on Public Works is considering a request by the Army Corps of Engineers for \$15,000 to initiate a five-year study of a comprehensive program to control flooding from a broad network of streams, rivers and other watercourses near the San Diego coast.

One of the waterways that would be investigated is in Brookside, a mile-long open ditch that threatens the 410-home Brookside development, a subdivision in an unincorporated area surrounded by La Mesa, Lemon Grove and Spring Valley.

Among the other watercourses that are deemed dangerous and would be included in a comprehensive study are Otay River, Nestor Creek, Soledad Canyon, Carmel Valley

and Carroll Canyon; Chollas and South Chollas Creeks in the city of San Diego and Telegraph Canyon in Chula Vista.

The Army Engineers told Van Deelen that a thorough investigation would cost \$650,000 and require about five years to complete.

They estimated the cost of resulting flood control works at \$50 million, of which the federal government would contribute \$40 million.

Van Deelen also was advised that the study could be concluded more swiftly if the first-year funding were raised from the requested \$15,000 to \$30,000.

"I am considering asking the Public Works Subcommittee to approve such an increase—if the additional money would truly expedite the proposed study," the Congressman said.

Van Deelen noted that no construction can be authorized until the Engineers have executed the study and submitted recommendations to Congress.

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## LEGAL NOTICES

**AREA NO. 175, R.I.D. NO. 6065**  
**LELAND STREET, et al.**  
**NOTICE OF AWARD OF CONTRACT IN PROPOSED ASSESSMENT DISTRICT**  
Pursuant to the requirements of Section 5218 of the Streets and Highways Code, the Board of Supervisors of the County of San Diego, on March 14, 1967, awarded a contract for grading, paving, construction of concrete curbs, gutters, sidewalks and construction of necessary drainage facilities in LELAND STREET, et al., in the vicinity of LA PRESA, in the unincorporated area of the County of San Diego, Area No. 175, Road Improvement District No. 6065, and relating to the real property described in that certain map bearing Document No. 379792 on file with the Clerk of said Board.

This shall constitute notice to all persons that all property within the proposed assessment district shall be assessed at the time of the confirmation of the assessment under Chapter 1 (commencing at Section 3360) of Part 3 of Division 7 of the Streets and Highways Code to pay the costs of the improvement in proportion to the benefits which said property receives from the improvement, notwithstanding the subsequent acquisition of any such property by the State or any of its agencies, or by any county, city, municipality or other public or municipal corporation.

Reference is made to the minutes of the action taken by said Board on file in my office for full particulars.

Dated: February 28, 1967.  
**PORTER D. CREMANS**  
Clerk of the Board of Supervisors of the County of San Diego, Room 306, County Administration Center, San Diego, California.  
S.V. Bulletin March 9 & 16

## NOTICE OF DISSOLUTION OF PARTNERSHIP AND OF DISCONTINUANCE OF USE OF FIRM NAME

No. 33596  
Pursuant to the provisions of Section 15035.5 of the Corporations Code and of Section 2469.1 of the Civil Code of the State of California, notice is hereby given that the partnership composed of Allyn T. Freely and Howard A. Davis heretofore engaged in business under the firm name of CHULA VISTA CONCRETE AND ELASTIZELL CO., 1134 Elm Avenue, Chula Vista, California, 92010, was dissolved as of midnight February 3, 1967; that thereafter said firm discontinued the use of said name; and that after said dissolution, no person had authority to incur obligations for said former firm.

CHULA VISTA CONCRETE AND ELASTIZELL CO.  
By Allyn T. Freely  
Howard A. Davis  
L.G. Review March 2, 9, 16 & 23.

## NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO  
No. 80576  
In the Matter of the Estate of RUTH UHLAND, deceased.  
NOTICE IS HEREBY GIVEN that on or after March 20th 1967 at 10:00 o'clock a.m., William J. Uhlund as executor of the Estate of Ruth Uhlund, deceased, will sell at public auction to the highest bidder, subject to confirmation of the above entitled court, all of the right, title and interest of said estate in and to that certain real property located in the County of San Diego, State of California, described as follows:

Lots 1, 2, 5 and 6, in Block 38 of Rancho Los Vallecitos de San Marcos, in the County of San Diego, State of California, according to Map thereof No. 806, filed in the office of the County Recorder of said San Diego County, December 21, 1965, EXCEPTING from said Lot 6, that portion thereof conveyed to the County of San Diego by deed recorded October 24, 1965 in Book 7318, page 229 of Official Records, described as follows:

Beginning at the Northwest corner of said Lot; thence along the Northwestern line of said Lot, North 64°34'00" East, 188.13 feet to the beginning of a tangent concave south-easterly having a radius of 467.00 feet; thence Southwesterly along said curve through a central angle of 43°53'00", a distance of 357.68 feet to its point of tangency with the Western line of said lot; thence along said Western line North 20°41'00" East, 188.13 feet to the point of beginning.

Sale shall be subject to current taxes, and to all conditions, restrictions, reservations, rights, rights of way and easements of record.

Bids or offers for the purchase of said property must be in writing and must be presented to the office of DORMAN and DORMAN, Attorneys at law, 531 Land Title Building, 235 Broadway, San Diego, California, 92101, or may be filed in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, at any time after the first publication of this notice, and before the making of the sale.

Terms and conditions of sale: Cash in lawful money of the United States of America; ten percent (10%) of the amount bid must accompany the offer, and the balance is to be paid upon confirmation of the sale by the Superior Court; or such other terms as may be acceptable to the Executor and the above entitled Court. Taxes and insurance to be prorated as of the date of conveyance. Title insurance will be at the expense of the seller. Escrow charges and costs shall be divided between the seller and the buyer in the manner customary in San Diego County.

The Executor reserves the right to reject any and all bids.  
Dated: March 1, 1967.  
s/ William J. Uhlund  
Executor, Estate of Ruth Uhlund, deceased.  
DORMAN and DORMAN, 531

## LEGAL NOTICES

**Land Title Building, San Diego, Calif. 92101 231-3238, Attorneys for Petitioner**  
L.G. Review March 2, 9 & 16

## NOTICE OF TRUSTEE'S SALE

NO. F-58004  
On March 31, 1967 at 10:00 A.M. ALLISON-MCCLOSKEY ESCROW COMPANY, as Trustee under the Deed of Trust dated September 14, 1959, executed by BILLIE V. PANGLE and NANCY M. PRANGLE, husband and wife and recorded September 28, 1959, File No. 148024, in Book 7904, Page 164, Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the West front door entrance of Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State, described as:

Lot 23, Block 10 of Monterey Heights, according to Map thereof No. 1966 filed in the office of the County Recorder of said San Diego County, December 6, 1926. Said sale will be made, without covenant or warranty regarding title, possession or encumbrance, to pay the unpaid principal sum of \$1,685.17, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 17, 1966, as Instrument No. 131823, in Series 7, Book 1966 of Official Records.

Dated: February 21, 1967.  
**SAN DIEGUITO PROPERTIES, INC.**  
By: William C. Fisher,  
Vice President  
S.V. Bulletin March 2, 9, 16

## NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO  
No. 84710  
Estate of BINA MAY BOHN, also known as BINA MAY MARSHALL BOHN, deceased.  
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: %W. Earl Smart, 7810 Golden Ave., Lemon Grove, Calif., within six months after the first publication of this notice.

**RUTH B. MILLER**  
Administratrix in said Estate.  
W. Earl Smart, 7810 Golden Ave., Lemon Grove, Calif., HO 9-6645  
L.G. Review March 9, 16, 23 & 30

## NOTICE OF AUCTION SALE OF UNPAID STORAGE

In accordance with the provisions of the Warehouse Receipt Law, there being due and unpaid storage charges for which the ALLSTATE VAN AND STORAGE, INC. is entitled to a lien as warehouseman on the goods hereinafter described, and due notice having been given to all parties known to claim an interest therein, and the time specified in such notice for payment of such charges having expired, notice is hereby given that these goods will be sold at Public Auction at the ALLSTATE VAN AND STORAGE COMPANY, warehouse at 3662 Costa Bella, Lemon Grove, California on the 1st day of April, 1967 at 10:00 A.M. and also held thereafter on such subsequent dates as may be announced orally at the said time and place, said goods to continue to be continued until all lots are sold, or until the liens are satisfied. The following is a brief description of the property to be sold: boxes, barrels, appliances, babies, chairs, dressers, chests, suitcases, wardrobe boxes, and other items that are among the effects of a general household and/or offices, stored by or for the following named parties:

NAME	Number	Amount
Barclay, Earl H.	1793	\$133.00
Candy, W. C.	1058	97.00
Denson, Pearl	873	451.87
Garrity, Ruth	1053	205.00
Hafens, Patricia	825	144.00
Lauble, Ernest	1216	56.55
Sale, Roberta	1040	91.50
Matthews, Alton	1453	103.46
Pearman, Ralph	1378	194.11
Swaim, Sharran	1080	48.75
Ulin, Charles	1140	259.97
Wheeler, Doy A.	8675	324.00

All goods may be inspected at our warehouse at 3662 Costa Bella, Lemon Grove, California on the day of the sale.

**ALLSTATE VAN AND STORAGE, INC.**  
By: Arthur E. Meyer, President  
L.G. Review March 9 & 16

## NOTICE OF TRUSTEE'S SALE

NO. 797  
On March 24, 1967, at 10:00 A.M., San Dieguito Properties, Inc., as trustee under and pursuant to the Deed of Trust dated January 10, 1963, executed by Richard V. Arroyo and Ernestine Arroyo, husband and wife as joint tenants and recorded January 23, 1963, File/Page No. 15490 of Official

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## LEGAL NOTICES

Records of San Diego County, State of California, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States) at the front door of the Encinitas Court House, Encinitas, California, all the right, title and interest conveyed to and now held by it under said Deed of Trust in that property situated in said County and State, described as follows:

Lots 38 and 39, Block 15 of EASTSIDE ADDITION TO LA PRESA HEIGHTS TRACT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 2050, filed in the office of the County Recorder of said San Diego County, August 20, 1927.

Said sale will be made without covenant or warranty, regarding title, possession or encumbrance, to pay the unpaid principal balance of \$11,017.25, plus interest thereon as provided in the note secured by said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 17, 1966, as Instrument No. 131823, in Series 7, Book 1966 of Official Records.

Dated: February 21, 1967.  
**SAN DIEGUITO PROPERTIES, INC.**  
By: William C. Fisher,  
Vice President  
S.V. Bulletin March 2, 9, 16

## NOTICE OF TRUSTEE'S SALE

NO. T-1381-2  
On April 7th, 1967, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust executed by LAWRENCE E. WEIBEL and LOUISE C. WEIBEL, husband and wife and recorded December 11, 1961 as File No. 213332 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

The East 1/2 of the South 1/2 of Lot 15 of LA MESA COUNTRY CLUB TRACT NO. 2, in the County of San Diego, State of California, according to Map thereof No. 1735, filed in the office of the County Recorder of said San Diego County, June 12, 1923.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrance, to pay the unpaid principal sum of \$20,708.51, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on November 29, 1966 as File No. 187037 of Official Records of said County.

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO**, as Trustee  
By: Judith A. Willard,  
Assistant Secretary  
S.V. Bulletin March 16, 23 & 30

## NOTICE OF SALE

OF PROPERTY DELINQUENT FOR NON-PAYMENT OF STREET AND NO. 427, SERIES NO. 186 FOR THE IMPROVEMENT OF San Carlos St., et al IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

Default having been made in the payment of the following named coupons:

Interest \$9.17 due January 1966, Principal \$61.10 due January 1966, Interest \$7.33 due July 1966, Interest \$7.33 due January 1967, Principal \$61.10 due January 1967 and the holder of said bond having demanded in writing that the Treasurer of the County of San Diego proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW, THEREFORE, I give notice that I will on the 3rd day of April 1967 at the hour of 10:30 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of said Treasurer.

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## LEGAL NOTICES

cessary, at the office of the said County Treasurer in Room 102 County Administration Center, 1600 Pacific Highway, San Diego, California, UNLESS the amount due on said bond and accrued interest thereon together with the cost of publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold is more particularly described to wit:

Lots 9 and 10, Block 27, Colony of La Presa, Map No. 441  
The amount due on said bond up to date of this notice is as follows:

Due on account of principal thereof,	\$303.54
Due on account of interest,	32.34
Due on account of penalties,	13.25
Total amount due on said bond,	351.13

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, and the cost of publication of notices of sale, and One Dollar (\$1.00) for the issuing of Certificate of Sale.

Spring Valley Bulletin is designated as the newspaper in which this notice shall be published.  
Dated: March 1, 1967.  
**DELAVAL J. DICKSON**  
Treasurer, San Diego County  
S.V. Bulletin March 16 & 23, 1967

## CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 42055  
It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:

Dackton & Associates  
7561 Deville Dr.  
San Diego 92114  
WITNESS my hand this 24 day of February, 1967.  
Thomas J. Kidder  
STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO )  
On this 24th day of February, 1967, before me, William R. Owen a Notary Public for said County of San Diego, duly commissioned and sworn, personally appeared Thomas J. Kidder known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of office, this 24th day of February, 1967.  
William R. Owen  
Notary Public in and for said County and State.  
L.G. Review March 16, 23, 30 & April 6

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Sleeping Room. All private  
463-3116 after 6 p.m. or Sun-  
days.  
**24 - Houses-Unfurnished**  
\$95. 3 BR. on half acre. Water  
paid. 466-9232.  
2 BR. house with shop or store.  
C Zone, L.G. 282-5939  
\$85 month. 2 BR. house. 8006  
Imperial, Lemon Grove. 284-  
0165  
**26 - Business Rentals**  
Share office or desk space.  
7809 Golden, L.G. Stephens-  
466-5200.  
For rent or lease: 16x32 Air  
conditioned office at 3321 Bue-  
na Vista St., one of Lemon  
Grove's busiest corners. 465-  
7990 -  
**30 - Miscellaneous Rentals**  
**LEE'S AUTO STORAGE**  
Inside - Insured. \$5 mo. Spring  
Valley. HO9-0282  
**32 - Money To Loan**  
**QUICK-COURTEOUS**  
**CONFIDENTIAL SERVICE**  
**LOANS ON:**  
**AUTO, FURNITURE, SALARY**  
**YOUR HOME TOWN**  
**FRIENDLY FIRM**  
**Lincoln Finance Co.**  
7854 Golden Ave., HO9-2101  
Lemon Grove

**33 - Real Estate Loans**

Do you want to borrow some  
MONEY on your REAL ES-  
TATE or TRUST DEEDS?  
Stephens 466-5200

**35 - Business Opportunities**

RELIABLE PARTY FOR  
ADDED INCOME FOR PART  
OR FULL TIME WORK  
WE SECURE LOCATIONS  
FOR TESTERS

Male or female, wanted for  
this area to service route for  
Sylvania & R.C.A. television  
and radio tubes sold through  
our latest modern method free  
self-service tube testing and  
merchandising units. Will not  
interfere with your present  
employment. To qualify you  
must have \$2,000.00 to \$3,495.00  
cash available immediately for  
inventory and equipment. In-  
vestment secured. Car, 7 spare  
hours weekly, could net up to  
\$6,000.00 per year; should be  
able to start at once. This  
company will extend financial  
assistance to full time if de-  
sired. Do not answer unless  
fully qualified for time and  
investment. Income should  
start immediately. Business set  
up for you. Selling, soliciting,  
or experience is not necessary.  
For personal interview in your  
city—please include your Tele-  
phone Number and WRITE:  
**TUBE-O-MATIC**  
**ELECTRONICS CORP.**  
Dept. C  
627 Natural Bridge  
Pine Lawn, Mo. 63121

**SLANT - O - MATIC**  
**SINGER ZIG ZAG**  
**AUTOMATIC**  
**SEWING MACHINE**  
**WITH WALNUT TABLE**  
NEW \$379 BAL. \$59.04  
Assume Pay. \$5.44 Mo.  
Free Instruct. Guarantee  
Contact Credit Mgr. 233-0159

Mr. L. Hansen  
438 Broadview St. S.V.

Will receive two free dinners  
at Sir George's Smorgasbord  
House, El Cajon, California  
if you will call at Homeland  
Publishing Co., 7834 Lester  
Ave., Lemon Grove for your  
free dinner certificate.

Mrs. C. W. Tapp  
2210 Cypress L.G.

April 1967 at the hour of 10:30 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer in Room 102 County Administration Center, 3800 Pacific Highway, San Diego, California, UNLESS the amount of said bond and accrued interest thereon together with the cost of publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold is more particularly described as follows: Amended Map of Goodland Acres, Map No. 1685, Lot No. 74. The amount due on said bond up to date of this notice is as follows:

Principal account of	\$581.50
Due on account of	407.20
Due on account of	385.53
Total amount due on	\$1,374.23

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publication made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, and the cost of publication of notices of sale, and One Dollar (\$1.00) for the issuing of Certificate of Sale.

Lemon Grove Review is designated as the newspaper in which this notice shall be published.

Dated: March 1, 1967.  
**DELAVAL J. DICKSON**  
Treasurer, San Diego County  
L.G. Review March 16 & 23, 1967

**33 - Real Estate Loans**

Cash register, stamp machine, counters, etc. Still some merchandise left. AMES DEPARTMENT STORE, 9917 Campo Rd., Casa de Oro. 466-9232

American Model 52 meat slicer—commercial. Old Fashion Swap Barn. 460-0833

KEEP carpet cleaning problems small—use Blue Lustre wall to wall. Rent electric shampooer \$1. Sprouse Reitz, 7895 Broadway, L.G.

**50 - Miscellaneous For Sale**

**NOTICE OF SALE**  
OF PROPERTY DELINQUENT FOR NON-PAYMENT OF STREET BOND NO. 175, SERIES NO. 161 FOR THE IMPROVEMENT OF Valencia Street, et al, in the Spring Valley Sanitation District, IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

\*Default having been made in the payment of the following named coupons:

Interest	Due	January
\$9.59	due	1958
\$8.72	due	January 1959
\$85.15	due	January 1959
\$15.70	due	July 1959
\$15.70	due	January 1960
\$13.96	due	July 1960
\$13.96	due	January 1961
\$58.15	due	January 1961
\$12.21	due	July 1961
\$12.21	due	January 1962
\$58.15	due	January 1962
\$10.47	due	July 1962
\$10.47	due	January 1963
\$58.15	due	January 1963
\$8.72	due	July 1963
\$8.72	due	January 1964
\$58.15	due	January 1964
\$6.98	due	July 1964
\$6.98	due	January 1965
\$58.15	due	January 1965
\$3.23	due	July 1965
\$3.23	due	January 1966
\$58.15	due	January 1966
\$3.49	due	July 1966
\$3.49	due	January 1967
\$58.15	due	January 1967

and the holder of said bond having demanded in writing that the Treasurer of the County of San Diego proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW, THEREFORE, I give notice that on the 3rd day of April 1967 at the hour of 10:30 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer in Room 102 County Administration Center, 3800 Pacific Highway, San Diego, California, UNLESS the amount of said bond and accrued interest thereon together with the cost of publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold is more particularly described as follows: Amended Map of Goodland Acres, Map No. 1685, Lot No. 74. The amount due on said bond up to date of this notice is as follows:

Principal account of	\$581.50
Due on account of	407.20
Due on account of	385.53
Total amount due on	\$1,374.23

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publication made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, and the cost of publication of notices of sale, and One Dollar (\$1.00) for the issuing of Certificate of Sale.

Lemon Grove Review is designated as the newspaper in which this notice shall be published.

Dated: March 1, 1967.  
**DELAVAL J. DICKSON**  
Treasurer, San Diego County  
L.G. Review March 16 & 23, 1967

**LEGAL NOTICES**

**NOTICE OF THE PROPOSED FORMATION OF SPRING VALLEY LIGHTING MAINTENANCE DISTRICT**

NOTICE IS HEREBY GIVEN that on Tuesday, the 28th day of March 1967, at 11:00 o'clock a.m. in the Chamber of the Board of Supervisors of the County of San Diego, Room 310 San Diego County Administration Center, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the formation of the Spring Valley Lighting Maintenance District as set forth in the Resolution Declaring Intention to Form Spring Valley Lighting Maintenance District adopted by the Board of Supervisors on February 14, 1967, or to the extent of the maintenance district, or both, may appear before said Board of Supervisors and show cause why said proposed maintenance district should not be formed in accordance with Resolution Declaring Intention to Form Spring Valley Lighting Maintenance District. Said resolution is on file in the Office of the Clerk of the Board of Supervisors of the County of San Diego.

Such protest, if any, must be in writing, and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Clerk of the Board of Supervisors of the County of San Diego, in Room 306 of said San Diego County Administration Center, no later than the hour hereinafore set for hearing. No other protests or objections will be considered.

The exterior boundaries of the territory proposed to be organized into the Spring Valley Lighting Maintenance District are described as follows:

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the intersection of the Western line of Lee Manor, Map No. 2422, filed in the Office of the County Recorder of San Diego County, with the "AE" line of State Highway XI-SD-94, as shown on maps filed in the Office of the California State Highway Department, said intersection being approximately Station 416+23.00 on said "AE" line;

2. thence Easterly along said "AE" line to the end of said line, shown as Station 429+65.32 on said State Highway map;

3. thence North 49°00' East, 23.00 feet to the beginning of Line 429+65.32 on said State Highway map;

4. thence Southeasterly and Easterly along said "AE" line to an intersection with the Easterly line of said Lee Manor, Map No. 2422, filed in the Office of the County Recorder of San Diego County;

5. thence Southerly along said Easterly line to the Southeast corner of said Map No. 1872 being also the Northeast corner of La Mesa Country Club Tract No. 1, Map No. 1739, filed in the Office of the County Recorder of San Diego County;

6. thence Southerly along the Easterly line of Map No. 1739 to the Southeast corner of Lot 14 of said map;

7. thence Westerly along the Southerly line of said Lot 14, a distance of 180.46 feet to the West line of Lot 62 of La Mesa Country Club Tract No. 2, Map No. 1735, filed in the Office of the County Recorder of San Diego County;

8. thence South 0°53' East along said West line and its Southerly prolongation to the Southerly line of Lamar Street, as shown on said Map No. 1739;

9. thence Westerly along said Southerly line of Lamar Street to the Northeast corner of Lot 76 of said Map No. 1739;

10. thence Southerly along the Easterly line of said Lot 76 and the Southerly prolongation thereof to a point in the Southerly line of Vista Drive, as shown on La Mesa Country Club Tract No. 9, Map No. 2003, filed in the Office of the County Recorder of San Diego County;

11. thence Easterly along said Southerly line to the center line of that 20.00 foot alley lying adjacent Easterly to Lot 466 of said Map No. 2003;

12. thence Southerly along said center line to the Easterly prolongation of the Southerly line of Lot 472 of said Map No. 2003;

13. thence Southerly along said prolongation and the Southerly line of said lot and the Westerly prolongation of said line to the center line of Helix Street as shown on said Map No. 2003;

14. thence Southerly along said center line to a line drawn radially thereto from the Northeast corner of Lot 477 of said Map No. 2003;

15. thence Northeastly along said radial line to said Northeast corner;

16. thence Westerly along the Northerly line of said Lot 477 to the Northwest corner thereof;

17. thence Southerly along the Westerly line of said lot to a point in the Easterly prolongation of the Northerly boundary of Goodman Acres, Map No. 2001, filed in the Office of the County Recorder of San Diego County;

18. thence Westerly along said prolongation 11.60 feet to the Northeast corner of said Goodman Acres;

19. thence Southerly along the Easterly boundary of said Goodman Acres to the Southeast corner of Lot 10, Block A of said subdivision;

20. thence Westerly along the Southerly boundary of said subdivision 450.35 feet;

21. thence leaving said boundary, South 0°09' West, 319.00 feet;

22. thence North 89°51' West, 160.14 feet;

**LEGAL NOTICES**

23. thence South 0°11' West, 359.78 feet to a point in the Southerly line of Section 32 Township 16 South, Range 1 West, S.B.M.;

24. thence Westerly along said Southerly line to the Southwest corner of said Section 32, being the Southeast corner of Lot 6, Rancho Mission, according to Partition Map thereof, Map No. 348, filed in the Office of the County Recorder of San Diego County;

25. thence South 0°20' East, 264.00 feet to the Southeast corner of Lot 7, of said Rancho Mission, being a point in the Northerly line of Tract No. 1401, Map No. 1401, filed in the Office of the County Recorder of San Diego County;

26. thence along the Northerly line of said Tract No. 1401, North 89°54'40" West, 1318.02 feet to the center line of Central Avenue, as shown on Road Survey 609, filed in the Office of the County Surveyor of San Diego County;

27. thence North 89°54' West to a point in the center line of Sweetwater Road, as shown on Road Survey 609, filed in the Office of the County Surveyor of San Diego County;

28. thence Northerly along said center line of Sweetwater Road to a point in the Westerly prolongation of the Northerly line of Lot 1, Goodland Acres, Map No. 1685, filed in the Office of the County Recorder of San Diego County;

29. thence Easterly along said prolongation and along the Northerly line of said Goodland Acres to the Southwest corner of Lot 435, La Mesa Country Club Tract No. 8, Map No. 2034, filed in the Office of the County Recorder of San Diego County;

30. thence Northerly along the Westerly line of said lot to the most Southerly corner of Lot 125 of Brooksides, Unit No. 1, Map No. 2711, filed in the Office of the County Recorder of San Diego County;

31. thence along the boundary of said Brooksides, Unit No. 1, Northerly, Easterly, Southerly and Northerly to the most Easterly corner of Lot 131 of said Map No. 2711, said corner being a point in the Southerly line of Lot 410 of said Map No. 2034;

32. thence Easterly along said Southerly line of Lot 410 to the most Easterly corner of said lot, being a point in the Southwesterly line of Lot 431 of said Map No. 2034;

33. thence Northwesterly along said Southwesterly line to the most Westerly corner of said lot;

34. thence Northwesterly along the Northwesterly line of Lots 431, 430, 429, 428, 427, 426, 425, 424, 423, 422 and 421 of said Map No. 2034, to a point in the Southerly line of Lot 348 of said Map No. 2034;

35. thence Northwesterly along said Southerly line to the Southwesterly corner of said Lot 348;

36. thence Northerly along the Westerly line of said lot to the most Northerly corner thereof;

37. thence Easterly along the Northerly line of said lot and along the Easterly prolongation thereof to a point in the center line of Saddle Drive as shown on said Map No. 2034;

38. thence in a generally Northwesterly direction along the center line of Saddle Drive and the Northwesterly prolongation thereof to a point in the center line of Golf Drive as shown on said Map No. 2034;

39. thence Westerly along the center line of said Golf Drive to a point in the Southerly prolongation of the Easterly line of Lot 117 of Starlight Terrace, Map No. 5024 filed in the Office of the County Recorder of San Diego County;

40. thence Northerly along said prolongation to the Southeast corner of said Lot 117;

41. thence along the boundary of said Starlight Terrace, Map No. 5024, West, 105.15 feet to an angle point in said boundary and continuing along said boundary the following nine corners:

thence	North	60°09'28"	East,	128.69 feet;
thence	North	80°37'12"	East,	78.37 feet;
thence	North	53°18'28"	East,	107.95 feet;
thence	North	31°41'09"	East,	183.52 feet;
thence	North	15°06'30"	East,	112.47 feet;
thence	North	64°37'30"	West,	134.45 feet;
thence	North	0°09'29"	East,	263.99 feet;
thence	North	0°35'36"	East,	150.01 feet;
thence	North	21°20'30"	West,	574.70 feet;
thence	North	36°08'08"	West,	along the Westerly line of La Mesa Country Club Tract No. 7, Map No. 1977, filed in the Office of the County Recorder of San Diego County, and along the Northerly prolongation thereof to the center line of Campo Road as shown on said Lee Manor, Map No. 2422;
thence	Westerly	along the center line of said Campo Road to a point in the Southerly prolongation of the Westerly line of said Lee Manor;		
thence	Northerly	along said prolongation and along said Westerly line to the point of beginning.		

BY ORDER of the Board of Supervisors adopted February 14, 1967.  
**PORTER D. CREMANS**  
Clerk of the Board of Supervisors  
S.V. Bulletin Mar. 9 & 16

**LEGAL NOTICES**

**NOTICE OF SALE**  
OF PROPERTY DELINQUENT FOR NON-PAYMENT OF STREET BOND NO. 484, SERIES NO. 186 FOR THE IMPROVEMENT OF San Carlos St., et al, IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

Default having been made in the payment of the following named coupons:

Interest	Due	January
\$30.87	due	January 1966
\$30.87	due	January 1966
\$30.87	due	January 1966
\$30.87	due	January 1967

and the holder of said bond having demanded in writing that the Treasurer of the County of San Diego proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW, THEREFORE, I give notice that I will on the 3rd day of April 1967 at the hour of 10:30 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer in Room 102 County Administration Center, 3800 Pacific Highway, San Diego, California, UNLESS the amount due on said bond and accrued interest thereon together with the cost of publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold is more particularly described as follows: Lot 32, Block 29, Colony of La Presa, Map No. 1411. The amount due on said bond up to date of this notice is as follows:

Due on account of principal thereof	\$154.96
Due on account of interest	16.33
Due on account of penalties	6.70
Total amount due on said bond	\$177.99

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, and the cost of publication of notices of sale, and One Dollar (\$1.00) for the issuing of Certificate of Sale.

Spring Valley Bulletin is designated as the newspaper in which this notice shall be published.

Dated: March 1, 1967.  
**DELAVAL J. DICKSON**  
Treasurer, San Diego County  
S.V. Bulletin March 16 & 23, 1967

**LEGAL NOTICES**

**NOTICE OF TRUSTEE'S SALE**  
OF 1966-69

NOTICE IS HEREBY GIVEN that by reason of default or breach in the payment of the indebtedness of said National Bank of San Diego, a national banking association, as Trustee, for the performance of the covenants contained in that certain Deed of Trust dated September 2, 1964, and recorded September 15, 1964, as instrument number 18818 in the Office of the County Recorder of San Diego County, State of California, from CHARLES A. PADON & RUTH J. PADON, husband and wife as joint tenants as Trustors, to FIRST NATIONAL BANK OF SAN DIEGO, a national banking association, as Trustee, for the benefit of FIRST NATIONAL BANK OF SAN DIEGO, a national banking association as Beneficiary, said Trustee will sell at public auction to the highest bidder for cash in lawful money of the United States, on the 11th day of April 1967, at eleven o'clock (11:00) in the forenoon thereof, at the Broadway entrance of the County Court House, located at 220 West Broadway, San Diego, California, all the right, title and interest acquired by said Trustee under said Deed of Trust and now remaining subject thereto in and to the following described real property to wit:

Lots 5 and 6 in Block 3 of Camarillo Highlands, in the County of San Diego, State of California, according to the Map thereof No. 2188, filed in the Office of the County Recorder of San Diego County, October 1, 1930.

Said sale will be made under authority of and in accordance with the terms and provisions of said Deed of Trust and in accordance with the Laws of the State of California, pertaining to such sales.

Dated this 10th day of March, 1967.  
**FIRST NATIONAL BANK OF SAN DIEGO**, a national banking association, Trustee  
By: G. W. Graham  
Assistant Vice President  
By: Daniel S. Wachowiak  
Assistant Trust Officer  
L.G. Review March 16, 23 & 30, 1967.

**LEGAL NOTICES**

**NOTICE TO CREDITORS**  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO

OF PROPERTY DELINQUENT FOR NON-PAYMENT OF STREET BOND NO. 175, SERIES NO. 161 FOR THE IMPROVEMENT OF Valencia Street, et al, in the Spring Valley Sanitation District, IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

\*Default having been made in the payment of the following named coupons:

Interest	Due	January
\$9.59	due	1958
\$8.72	due	January 1959
\$85.15	due	January 1959
\$15.70	due	July 1959
\$15.70	due	January 1960
\$13.96	due	July 1960
\$13.96	due	January 1961
\$58.15	due	January 1961
\$12.21	due	July 1961
\$12.21	due	January 1962
\$58.15	due	January 1962
\$10.47	due	July 1962
\$10.47	due	January 1963
\$58.15	due	January 1963
\$8.72	due	July 1963
\$8.72	due	January 1964
\$58.15	due	January 1964
\$6.98	due	July 1964
\$6.98	due	January 1965
\$58.15	due	January 1965
\$3.23	due	July 1965
\$3.23	due	January 1966
\$58.15	due	January 1966
\$3.49	due	July 1966
\$3.49	due	January 1967
\$58.15	due	January 1967

and the holder of said bond having demanded in writing that the Treasurer of the County of San Diego proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW, THEREFORE, I give notice that on the 3rd day of April 1967 at the hour of 10:30 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer in Room 102 County Administration Center, 3800 Pacific Highway, San Diego, California, UNLESS the amount of said bond and accrued interest thereon together with the cost of publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold is more particularly described as follows: Amended Map of Goodland Acres, Map No. 1685, Lot No. 74. The amount due on said bond up to date of this notice is as follows:

Principal account of	\$581.50
Due on account of	407.20
Due on account of	385.53
Total amount due on	\$1,374.23

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publication made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to the date of sale, and the cost of publication of notices of sale, and One Dollar (\$1.00) for the issuing of Certificate of Sale.

Lemon Grove Review is designated as the newspaper in which this notice shall be published.

Dated: March 1, 1967.  
**DELAVAL J. DICKSON**  
Treasurer, San Diego County  
L.G. Review March 16 & 23, 1967

**LEGAL NOTICES**

**NOTICE OF THE PROPOSED FORMATION OF SPRING VALLEY LIGHTING MAINTENANCE DISTRICT**

NOTICE IS HEREBY GIVEN that on Tuesday, the 28th day of March 1967, at 11:00 o'clock a.m. in the Chamber of the Board of Supervisors of the County of San Diego, Room 310 San Diego County Administration Center, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the formation of the Spring Valley Lighting Maintenance District as set forth in the Resolution Declaring Intention to Form Spring Valley Lighting Maintenance District adopted by the Board of Supervisors on February 14, 1967, or to the extent of the maintenance district, or both, may appear before said Board of Supervisors and show cause why said proposed maintenance district should not be formed in accordance with Resolution Declaring Intention to Form Spring Valley Lighting Maintenance District. Said resolution is on file in the Office of the Clerk of the Board of Supervisors of the County of San Diego.

Such protest, if any, must be in writing, and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Clerk of the Board of Supervisors of the County of San Diego, in Room 306 of said San Diego County Administration Center, no later than the hour hereinafore set for hearing. No other protests or objections will be considered.

The exterior boundaries of the territory proposed to be organized into the Spring Valley Lighting Maintenance District are described as follows:

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary:

1. Beginning at the intersection of the Western line of Lee Manor, Map No. 2422, filed in the Office of the County Recorder of San Diego County, with the "AE" line of State Highway XI-SD-94, as shown on maps filed in the Office of the California State Highway Department, said intersection being approximately Station 416+23.00 on said "AE" line;

2. thence Easterly along said "AE" line to the end of said line, shown as Station 429+65.32 on said State Highway map;

3. thence North 49°00' East, 23.00 feet to the beginning of Line 429+65.32 on said State Highway map;

4. thence Southeasterly and Easterly along said "AE" line to an intersection with the Easterly line of said Lee Manor, Map No. 2422, filed in the Office of the County Recorder of San Diego County;

5. thence Southerly along said Easterly line to the Southeast corner of said Map No. 1872 being also the Northeast corner of La Mesa Country Club Tract No. 1, Map No. 1739, filed in the Office of the County Recorder of San Diego County;

6. thence Southerly along the Easterly line of Map No. 1739 to the Southeast corner of Lot 14 of said map;

7. thence Westerly along the Southerly line of said Lot 14, a distance of 180.46 feet to the West line of Lot 62 of La Mesa Country Club Tract No. 2, Map No. 1735, filed in the Office of the County Recorder of San Diego County;

8. thence South 0°53' East along said West line and its Southerly prolongation to the Southerly line of Lamar Street, as shown on said Map No. 1739;

9. thence Westerly along said Southerly line of Lamar Street to the Northeast corner of Lot 76 of said Map No. 1739;

10. thence Southerly along the Easterly line of said Lot 76 and the Southerly prolongation thereof to a point in the Southerly line of Vista Drive, as shown on La Mesa Country Club Tract No. 9, Map No. 2003, filed in the Office of the County Recorder of San Diego County;

11. thence Easterly along said Southerly line to the center line of that 20.00 foot alley lying adjacent Easterly to Lot 466 of said Map No. 2003;

12. thence Southerly along said center line to the Easterly prolongation of the Southerly line of Lot 472 of said Map No. 2003;

13. thence Southerly along said prolongation and the Southerly line of said lot and the Westerly prolongation of said line to the center line of Helix Street as shown on said Map No. 2003;

14. thence Southerly along said center line to a line drawn radially thereto from the Northeast corner of Lot 477 of said Map No. 2003;

15. thence Northeastly along said radial line to said Northeast corner;

16. thence Westerly along the Northerly line of said Lot 477 to the Northwest corner thereof;

17. thence Southerly along the Westerly line of said lot to a point in the Easterly prolongation of the Northerly boundary of Goodman Acres, Map No. 2001, filed in the Office of the County Recorder of San Diego County;

18. thence Westerly along said prolongation 11.60 feet to the Northeast corner of said Goodman Acres;

19. thence Southerly along the Easterly boundary of said Goodman Acres to the Southeast corner of Lot 10, Block A of said subdivision;

20. thence Westerly along the Southerly boundary of said subdivision 450.35 feet;

21. thence leaving said boundary, South 0°09' West, 319.00 feet;

22. thence North 89°51' West, 160.14 feet;



## SERVICE NOTES



### Stuart James Hydorn Receives Top Scores

Stuart James Hydorn, son of Mr. and Mrs. E. W. Hydorn, 600 Sunnyside St., San Diego, left March 9, to fulfill his military service with the U.S. Air Force. Hydorn received a perfect score, across the board in the Air Force Exam, and attaining the highest score in the Selective Service, noted in the San Diego area.

### AIRMAN WELLER

Airman First Class Richard W. Weller, son of Mr. and Mrs. William B. Weller of 9707 Arapaho St., Spring Valley, has received a Bronze PRIDE (Professional Results in Daily Efforts) Award at Tinker AFB, Okla.

Airman Weller, a jet aircraft mechanic, was recognized for his outstanding efforts in the PRIDE program designed to reduce U.S. Air Force operational costs and increase unit efficiency and combat readiness.

### SERGEANT FIELDS

U. S. Air Force Staff Sergeant Larry K. Fields, son of Mr. and Mrs. Tunney L. Gasel of 4066 Camino Pas, Spring Valley, has been selected as Distinguished First Team Reenlistee at McGuire AFB, N.J.

Sergeant Fields will now compete with nominees from other major commands for the honor of representing all first term reenlistees at the March 14-17 Air Force Association (AFA) Convention in San Francisco.

The Distinguished First Term Reenlistee program was introduced by AFA to complement its "Outstanding Airman" program by honoring a representative who will be symbolic of all airmen who have reenlisted for the first time.

The sergeant was selected for his exemplary conduct and job performance as a flight engineer at McGuire. He is a member of the Military Airlift Command which provides global airlift, air rescue, aeromedical evacuation, air weather and air photographic and geodetic services for U. S. forces.

Sergeant Fields has served in Vietnam.

A graduate of Chula Vista High School, he attended Amarillo (Tex.) College.

His wife, Dorothy, is the daughter of Peter Campbell of 6060 Clairemont Mesa Blvd., San Diego.



### AIRMAN JOHNSON

Robert L. Johnson, daughter of the Rev. and Mrs. Kenneth R. Johnson of Lemon Grove, has been promoted to airman first class in the U. S. Air Force.

Airman Johnson is an administrative specialist at Hamilton AFB, Calif. She is a member of the Air Defense Command which provides aerospace defense against hostile aircraft and missiles.

The airman is a graduate of Fallbrook High School.

### PRIVATE URSILLO

Marine Private First Class Vincent J. Ursillo, son of Mrs. Eris R. Ursillo of 8120 Roy St., Lemon Grove, was awarded the Purple Heart Medal for wounds received in action while serving in Vietnam.

Ursillo is a member of the Third Battalion, First Marine Regiment, First Marine Division, located south of Da Nang. Before entering the service in April 1966, Ursillo attended Grossmont Junior College in El Cajon.

### Airman R. G. Thurman Upholds 'Tradition'

Airman Richard Glenn Thurman, son of Mr. and Mrs. Robert L. Thurman, 8113 Jefferson St., Lemon Grove, is home on leave after completing an eleven week basic training course at Naval Training Center, San Diego.

Airman Thurman, a Mt. Miguel graduate, will be stationer of the Air Defense Command's Point, Hawaii. Thurman's family boasts quite a patriotic record, as his father, R. L. Thurman, served as a machinist's mate, 1st class, during World War II, seeing four years of action in the South Pacific, while Mrs. Thurman, a seaman 1st class, served as a transportation worker at North Island Naval Air Station.

Currently, Richard's older brother, Robert, is stationed at Naval Air Station, El Centro, working as an aviation structural mechanic, involved in recovery operations.

### Mount Miguel's Spring Sports

Last Friday was a day of victories for Mount Miguel. The track team beat Helix 67 to 64, and the baseball team took Sweetwater 7-3.

In track it was close all the way, and when it came time for the last event, Miguel was behind 64-62. The 880-yd. relay team for Miguel did a fine job with anchor man Frank Gilbert going the last 220 and beating his man by only a few feet.

Also a new school record was achieved in the pole vault. Dave Stewart vaulted 13 feet, 9 inches, bettering his old mark of 13 feet, 7 inches.

In baseball, hurling honors go to Bruce Johnston and to Dave Wollos. Mike Gunter also hit a solo homer.

Theonly trouble with being a good sport is that you have to lose to prove that you are.—McAnad News, McAllester, Okla.

## Grossmont Announces Honor Roll Students

Thirty-one Lemon Grove residents were named to the Dean's List at Grossmont College for the Fall semester. They are: James J. Rosenberger, son of Mr. Andrew Rosenberger, 2621 Sheri Lane; Beverly D. Ball, daughter of Mrs. Evelyn Ball, 7655 Circle Dr.; William G. Barton, son of Mrs. T. R. Barton, 2368 Washington; Jerry L. Bittner, 2722 Jaynia Place; Philip M. Bunch, son of Mrs. E. M. Bunch, 7360 Central Ave.; James R. Caster, son of Mr. and Mrs. R. F. Caster, 8012 Palm St.; and Curtis H. Cooper, 7527 Church St.

Other include Charles H. Cunbar, son of Mr. Charles Dunbar, 2874 Skyline Dr.; Michael J. Gonzales, son of Mrs. Betty Gonzales, 7358 Central; Ronald E. Hansen, 7537 High St.; Mark H. Hunter, son of Mr. and Mrs. Larry Hunter, 3148 Sweetwater; Jerome A. Latulippe, 2436 Eddling Dr.; Daoul Lowery, 1565 Skyline.

## Insurance Week To Be Marked In San Diego

As a part of Life Insurance Week, March 17-23, the San Diego Association of Life Underwriters will conduct a MediaAlert campaign, according to Joe Stacy, chairman of the campaign committee.

The purpose of the campaign is to acquaint everyone in San Diego County with the MediaAlert Foundation and its services.

Primarily its function is to get people with physical disorders such as: diabetes, heart conditions, epilepsy and allergies to wear identifying bracelets or necklaces. It is also to get everyone to look for these bracelets or necklaces in case of accidents. In this way, the lives of those in accidents would not be jeopardized by giving them medicines to which they are allergic. It also forestalls incorrect diagnosis in cases of attacks of diabetes, heart, etc.

Many lives have been saved because people were wearing MediaAlert identifications. "Our goal is to see that everyone can be helped because the entire community will know about this great program," stated Stacy.

The campaign is endorsed by the San Diego Medical Society, the San Diego County Dental Society, the Hospital Council of San Diego and the San Diego County Nurses Association. MediaAlert pamphlets will be available at 24 county hospitals, 34 Fire Stations in the City of San Diego, in doctors' offices and in Union Halls.

### San Miguel PTA Holds Meeting

The San Miguel PTA held its monthly meeting at 7:30 p.m., March 9, at the school cafeteria. Mrs. Mary Taylor, president, presided. Features of the evening included the election of officers for the coming year, and a program, entitled, "Vision Built Our Nation."

Program Chairman, Mrs. Charles Hart, introduced Mrs. Bert Hodge, citizenship chairman for Ninth District PTA, who spoke on the heritage given to our nation, through the efforts of former outstanding citizens and patriots.

Louis Poluzzi, a Lemon Grove Junior High School teacher, followed Mrs. Hodge's talk with the presentation of awards to the winners of the patriotic poster contest, conducted annually at San Miguel School.

Award recipients were: first grade: Evelyn Kent, Joseph Gautier and John Foster; second grade: Ronda Waller, Robert Durson and Patricia Brumbaugh; third grade: Lauren Jean Scheele, Mary Kay Ward and Peggy Osinski; fourth grade: Rebecca Butram, Frances LoIacono and Patricia DeGaetano; fifth grade: Michael McAllister, Barbara Lusitana and Robert VanWulven; sixth grade: Rita Eckles, Michele McCoy and Patricia Mercer.

Dr. Jacqueline A. McCance, daughter of Mr. and Mrs. J. McCance, 1732 Elroy Dr.; Lois E. McGhee, daughter of Mr. Lawrence McGhee, 2017 El Prado; and William J. Morgan, son of Mr. and Mrs. Eugene P. Johnson, 2741 Glebe Rd.

More honor recipients are Adele M. Perry, daughter of Mr. and Mrs. R. A. Perry, 2228 Lyndine; Christine D. Potts, daughter of Mr. and Mrs. James R. Potts, 2025 Madera St.; Philip C. Roberts, son of Mr. and Mrs. Douglas Roberts, 1501 Koe St.; Julie M. Savary, daughter of Mr. Edgar C. Savary, 8243 Jefferson; Linda K. Schamens, daughter of Mr. and Mrs. Orvil Schamens, 1674 Larwood Rd.

More attaining scholastic achievements are Elizabeth R. Schettig, daughter of Mr. V. L. Schettig, 1795 Imperial Ave.; Carolyn M. Schneider, daughter of Mr. M. W. Schneider, 3837 Harris St.; David J. Spisak, 7410 Lime; Allen L. Stout, son of Mr. Robert W. Stout; David R. Thomas, son of Mr. and Mrs. William A. Thomas, 7112 Central; Paula A. Tinder, daughter of Mr. Layton E. Tinder, 1660 San Altos Pl.; Carolyn Wallingford, daughter of Mr. R. J. Wallingford, 1543 Angelus Ave.; Ronald W. Williamson, son of Mr. W. B. Williamson, 1933 Fairhaven; Sharon A. Young, daughter Mr. and Mrs. James E. Young, 7266 San Miguel; and Vernal R. Wilkinson, son of Mr. and Mrs. V. R. Wilkinson, 2341 Edgerton Dr.

## La Mesa Recreation Department Sets Spring Vacation Activities

The La Mesa Recreation Park Department will sponsor a week of planned activities for school children, during the week of Spring Vacation, March 20-25.

The scheduled events will include:

**Kite Day**  
Monday, March 20, is "Kite Day", beginning at 1:30 p.m. Special prizes will be given for high flying kites and most unusual kites.

**Pet Show**  
Tuesday, March 21 at 1:30 p.m., is the annual "Pet Show," attended by a large group of boys and girls and pets from lizards to lambs. Entries must be turned into the La Mesa Recreation-Park Department office by 5 p.m. on Monday, March 20.

If the entry is not turned in at this time, it will be impossible for the pet to be entered in competition. (Entry forms may be obtained at the Recreation office, 8440 University Avenue).

Judging will begin on Tuesday, March 21 at 1:30 p.m., with all boys and girls eligible to enter their pets free of charge.

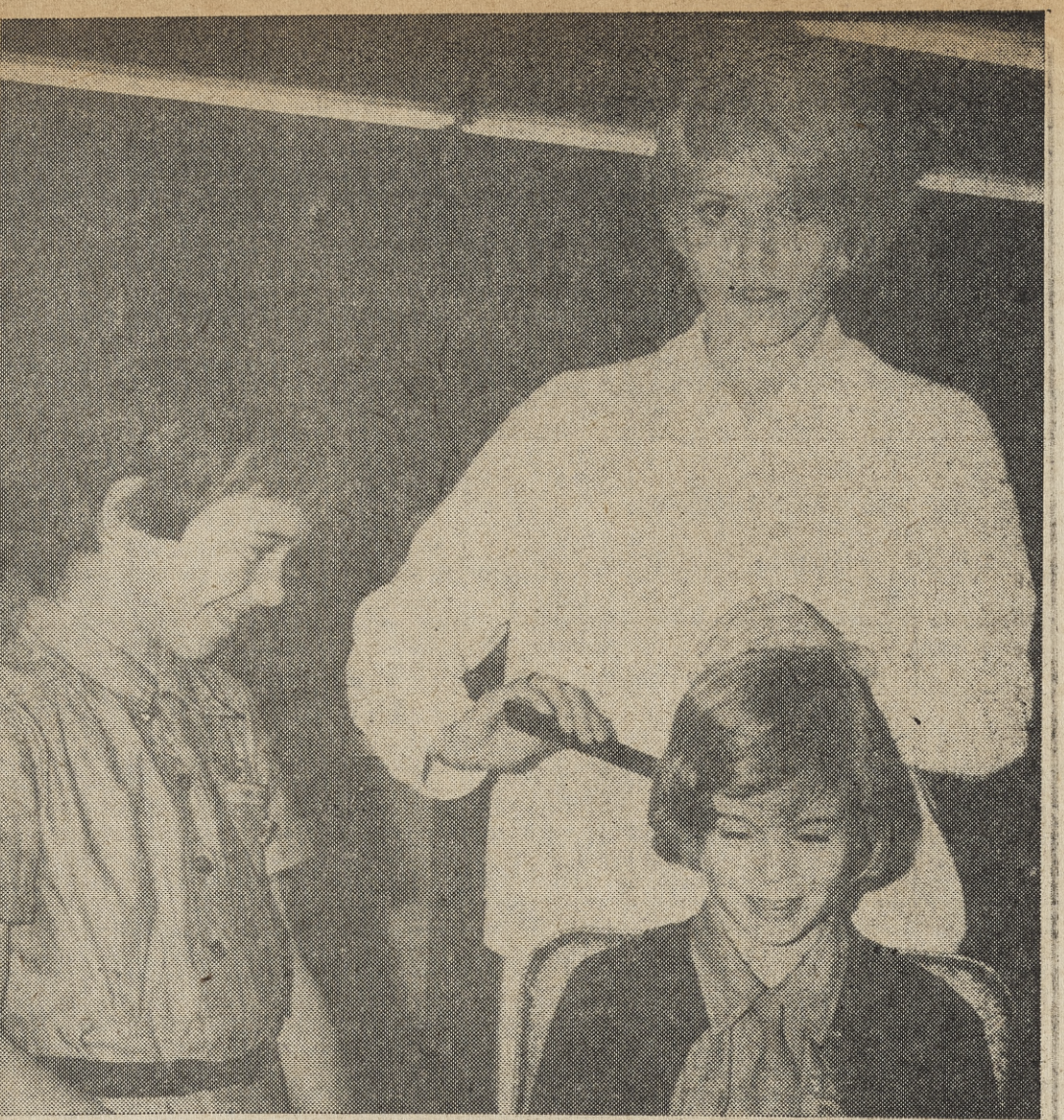
Each person will be allowed to enter one or two divisions, but no more than two. The following divisions exist:

1. Dog with the saddest eyes.
2. Best trained dog.
3. Best behaved dog.
4. Largest cat
5. Cat with the prettiest coat.
6. Largest pet.
7. Smallest pet (no insects, birds, or fish)
8. Best dressed pet.
9. Most unusual pet.
10. Largest family of pets, no insects, birds, or fish).
11. Most unusual combination of pets.
12. Most colorful bird.
13. Most colorful fish.

**Play Day**  
Wednesday, March 22, is designated as "Play Day" and, beginning at 10 a.m. there will be supervised games of checkers, chess, and marbles. Play activities will take place at the Recreation Cottage.

**Decorated Wheels and Funny Hats**

Young children always look forward to the "Decorated Wheels" and "Funny Hat" contest beginning at 1:30 p.m. To enter, decorate anything that has wheels or wear a funny hat. Prizes will be awarded to the most unusual entries, the most beautiful entries, and many other categories. Contest



**THE FIRST BEAUTY SHOP APPOINTMENT**—Brownies from Troop 55, San Altos Elementary School, are completing a charm and beauty course this month. As a fitting climax, the youngsters will have their hair done at the Lemon Grove Beauty College. Kelly Cowell, 9, 1861 Madera St., watches as cosmetology student, Evelyn Orrelas, combs Robin Stone's coiffure. Robin lives at 1469 San Altos Pl.

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7.75-14	37.10	28.75	42.10	32.75	2.21
7.75-15	37.10	28.75	42.10	32.75	2.23
8.25-14	40.70	31.45	46.05	35.75	2.38
8.15-15	40.70	31.45	46.05	35.75	2.33
8.55-14	44.70	34.75	50.65	39.25	2.56
8.45-15	44.70	34.75	50.65	39.25	2.53
8.85-14			57.45	44.45	2.84
7.35-15	35.10	27.25	39.75	30.75	2.04
9.15/8.85-15	50.75	39.45	57.45	44.45	2.89
9.00-15			58.35	45.25	2.86

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